## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 15, 2005 8:00 am Secretary of State 04-15-2005 90079 018 \*\*\*150.00

| DOCU  1. Entity Nam  EMERAL  |   |   |  |   | 04-15-2005 9  | 90079 018 '  | ***150.                               | .00                         |                                |                              |  |
|--|---|---|--|---|---|--|---------------------------------------|-----------------------------|--------------------------------|------------------------------|--|
| Principal Plac<br>915A MAR-W<br>FT. WALTON   |   | Mailing Address<br>915A MAR-WATT DR.<br>FT WALTON BEACH, FL | 32547  | US  |   |  | 0 0 0 0<br>Nati 9001 nati: nati: nati |                             |                                |                              |  |
| 2. Principal Place of Business   |   | 3. Mailing Address  |  |   |   |  |                                       |                             |                                |                              |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |  |   |   | 03032005   | Chg-P                                 | CR2E034                     | (10/03)                        |                              |  |
| City & State   |   | City & State  |  |   |   | 4. FEI Number 59-3304  |                                       |                             | <b>→</b>                       | oplied For<br>at Applicable  |  |
| Zip  | Country Zip Co  |   | Coun   | try   | ,   | 5. Certificate of Status Desired   \$8.75 Addition Fee Required      |                                       |                             |                                |                              |  |
|  | 6. Name and Address of Current F  | legistered Agent  |  |   |   |  | Address of New F                      | Registered Age              | ent                            |                              |  |
| TAYLOR, JACKI  |   |   |  |   | Name 54 me Street Address (P.O. Box Number is Not Acceptable) |  |                                       |                             |                                |                              |  |
| <del>-928EMA</del><br><del>-#202</del>   |   |   |  |   | P.O. Box Number<br>W-/WA/                                     |  | le)                                   |                             |                                |                              |  |
| FT WALTO   | ON BEACH, FL 32547  |   |  | City  |   | <u> </u>   |                                       | FL                          | Zip Cod                        | e                            |  |
| The above named entity submits this statement for the purpose of changing its register.  |   |   |  |   | Same FL !   |  |                                       |                             |                                |                              |  |
| the obligation (   | tions of registered agent.  Aucki Jumu  Sgnature, typed or printed name off equatored agent as  |   |  |   |   | ector when reinstating)  | Ĺ                                     | 4 - 11-0.                   | 5                              |                              |  |
| - (  | <del>/                                    </del>  |   |  |   |   | · · · · · · · · · · · · · · · · · · ·                                |                                       |                             |                                |                              |  |
| FIL<br>After M   | /<br>E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.0   | 9. Election Campaig Trust Fund Contr                        | _  | ncing   | <b>\$5.</b><br>Add  | .00 May Be<br>ed to Fees   |                                       |                             |                                |                              |  |
| FIL<br>After M   | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.0  | Trust Fund Contr  | _  |   | Add   | ed to Fees   | CHANGES TO OF                         | FICERS AND D                | IRECTOR                        | S IN 11                      |  |
| After M  | ay 1, 2005 Fee will be \$550.0  | Trust Fund Contr  | 11. TITU NAM   | E   | D<br>Han<br>918   | ADDITIONS/O<br>Son, Sand<br>Mar-Wa                                   | ra.<br>ilt Dr.                        |                             | Change                         | S IN 11 Addition             |  |
| 10. TITLE NAME STREET ADDRESS  | OFFICERS AND D  D  ETTINGER, LEE  914 C MAR WALT DR   | Trust Fund Contr  | 11. TITU NAM   | E<br>E<br>EET ADDRESS<br>-ST-ZIP  | D<br>Han<br>918<br>Ft 1                                       | ADDITIONS/O<br>SON, Sand<br>Mar-Wa<br>Walton Bo                      | (a.                                   | 32547                       | Change                         |                              |  |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP  | OFFICERS AND E  D ETTINGER, LEE 914 C MAR WALT DR FT WALTON BEACH, FL 32547 D MCFATTER, CHARLES M.D. 215 MOUNTAIN DRIVE #102  | Trust Fund Contr  | 11. TITU NAM STRE  | E E ET ADDRESS -ST-ZIP E  | DHAM<br>918<br>Ft D<br>Lisa<br>100                            | ADDITIONS/C<br>SON, Sand<br>Mar-Wa<br>Walton Bo<br>Judge<br>I W. Col | ra<br>14 Or.<br>each, FL<br>lege Blva | 32547<br>[<br>] Suite       | Change                         | Addition                     |  |
| 10. TITLE NAME STREET ADDRESS CITY-SI-ZIP TITLE NAME STREET ADDRESS  | OFFICERS AND E  D ETTINGER, LEE 914 C MAR WALT DR FT WALTON BEACH, FL 32547 D MCFATTER, CHARLES M.D.  | Trust Fund Contr  | TITL NAM STRE CITY TITL NAM STRE CITY TITL NAM STRE CITY TITL NAM STRI   | E E E ET ADDRESS -ST-ZIP E E E E-ST-ZIP E E E E-ST-ZIP E E E E E E E E E E E E E E E E E E E  | DHAM<br>918<br>Ft D<br>Lisa<br>100                            | ADDITIONS/C<br>SON, Sand<br>Mar-Wa<br>Walton Bo<br>Judge<br>I W. Col | ra<br>it Dr.<br>each, FL              | 32547<br>[<br>] Suite<br>78 | Change                         | Addition                     |  |
| After M  10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS STREET ADDRESS STREET ADDRESS  | OFFICERS AND E  D ETTINGER, LEE 914 C MAR WALT DR FT WALTON BEACH, FL 32547  D MCFATTER, CHARLES M.D. 215 MOUNTAIN DRIVE #102 DESTIN, FL 32541  D POWELL, RODNEY M.D. 965 MAR WALT DR   | Trust Fund Contr  | TITL NAM STRIC CITY  | E E E ET ADDRESS -ST-ZIP E E E ET ADDRESS -ST-ZIP E E E E-ST-ZIP E E E E-T ADDRESS -ST-ZIP E E E-T ADDRESS                              | DHAM<br>918<br>Ft D<br>Lisa<br>100                            | ADDITIONS/C<br>SON, Sand<br>Mar-Wa<br>Walton Bo<br>Judge<br>I W. Col | ra<br>14 Or.<br>each, FL<br>lege Blva | 32547<br>E<br>Suite<br>78   | Change  Change  Change         | Addition  Addition           |  |
| After M  10.  TITLE NAME STREET ADDRESS CITY-SI-ZIP TITLE NAME STREET ADDRESS  | OFFICERS AND E  D ETTINGER, LEE 914 C MAR WALT DR FT WALTON BEACH, FL 32547  D MCFATTER, CHARLES M.D. 215 MOUNTAIN DRIVE #102 DESTIN, FL 32541  D POWELL, RODNEY M.D. 965 MAR WALT DR FT WALTON BEACH, FL 32547  D TESAR, DAVID M.D. 907 MAR-WALT DR. #2024   | Trust Fund Contr  | TITL NAM STRE CITY TITL NAM STRE | E E E ET ADDRESS -ST-ZIP E E ET ADDRESS -ST-ZIP E E E ET ADDRESS -ST-ZIP E E E ET ADDRESS -ST-ZIP E E E E E E E E E E E E E E E E E E E | DHAM<br>918<br>Ft D<br>Lisa<br>100                            | ADDITIONS/C<br>SON, Sand<br>Mar-Wa<br>Walton Bo<br>Judge<br>I W. Col | ra<br>14 Or.<br>each, FL<br>lege Blva | 32547<br>5<br>Suite<br>78   | Change  Change  Change  Change | Addition  Addition           |  |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

David Acrowsmith, Pres.

4-11-05

850-862-8904

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