#### 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## DOCUMENT # L96000001101

1. Entity Name 35 NW 54TH ST, L.C.



Principal Place of Business

419 WEST 49TH STREET

#106 HIALEAH, FL 33012-3602 Mailing Address

419 WEST 49TH STREET

#106

HIALEAH, FL 33012-3602

### FILED Apr 01, 2005 08:00 AM Secretary of State



02162005 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 65-0704447

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

7800 NE 2ND AVE, L.C. 419 WEST 49TH STREET #106

HIALEAH, FL 33012-3602

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В.	The above named entity submits this statement for the purpose of changing	its registered office or registered agent	or both, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent.			·

SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable

(NOTE, Registered Agent signature required when reinstating)

DATE

#### Filing Fee is \$50.00 Due by May 1, 2005

9. MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR FISHER, RONALD P 1801 CENTURY PARK EAST #2400 LOS ANGELES, CA 900672326		
TITLE NAME STREET ADDRESS. CITY-ST-ZIP	MGR FISHER, JAMES Q 1801 CENTURY PARK EAST #2400 LOS ANGELES, CA 900672326		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR FISHER, RICHARD J 1801 CENTURY PARK EAST #2400 LOS ANGELES, CA 900672326		
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
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U00000284325 04/01/05-80065-005 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/5/00

Daytime Phone #