

## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>DOCUMENT # P04000047181</b><br>1. Entity Name<br><b>SUNRISE HOLDING USA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                                     |                                                                                                                                                                                                                             |  |  |
| Principal Place of Business<br><b>150 SE 2ND AVE SUITE 1010<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                                                                     | Mailing Address<br><b>150 SE 2ND AVE SUITE 1010<br/>MIAMI, FL 33131</b>                                                                                                                                                     |  |  |
| 2. Principal Place of Business<br><b>9 Island Avenue</b><br>Suite, Apt. #, etc.<br><b>#2408</b><br>City & State<br><b>Miami Beach, Florida</b><br>Zip<br><b>33139</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                                                     | 3. Mailing Address<br><b>2 S. Biscayne Blvd.</b><br>Suite, Apt. #, etc.<br><b>Suite 3400</b><br>City & State<br><b>Miami, Florida</b><br>Zip<br><b>33131</b>                                                                |  |  |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                                                     | Country<br><b>USA</b>                                                                                                                                                                                                       |  |  |
| 6. Name and Address of Current Registered Agent<br><b>BOLOGNA, STEFANIA<br/>150 SE 2ND AVE SUITE 1010<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br><b>Valdes-Fauli Corporate Services, Inc.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>2 S. Biscayne Blvd., Suite 3400</b><br>City<br><b>Miami</b> |  |  |
| State<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                                                                     | Zip Code<br><b>33131</b>                                                                                                                                                                                                    |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <u>Arthur J. Furia</u> <b>Arthur J. Furia, Vice President</b> <u>3/24/05</u><br><small>Signature, typed or printed name of registered agent and use if dual cable (NOTE: Registered Agent signature required when for stating) DATE</small>                                                                                                                                                         |                                                                            |                                                                                                                     |                                                                                                                                                                                                                             |  |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                             |  |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br><b>PARINI, FABIO</b><br><b>VIA PERI 17</b><br><b>LUGANO SVIZZERA,</b> | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                                                                                                             |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PS<br><b>Parini, Fabio</b><br><b>Via Peri 17</b><br><b>Lugano Svizzera</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                        |                                                                                                                                                                                                                             |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                                                                                                                                                                                             |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                                                                                                                                                                                             |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                                                                                                                                                                                             |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                                                                                                                                                                                             |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                                                                                                                                                                                             |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplement report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                            |                                                                                                                     |                                                                                                                                                                                                                             |  |  |
| SIGNATURE: <u>AW. FABIO PARINI</u> <b>Fabio Parini</b> <u>3/22/05</u> <u>091-923-39-54</u><br><small>Signature, typed or printed name of officer or director Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                     |                                                                                                                                                                                                                             |  |  |

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03212005 Chg-P CR2E034 (10/03)

4. FEI Number **87-0722724** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**