2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P95000065349

1. Entity Name

FILED Mar 18, 2005 08:00 AM Secretary of State

FEHL SAFE ENTERPRISES, INC.			
Principal Place of Business 10715 ROBINSON ROAD MYAKKA CITY, FL 34251	Mailing Address POST OFFICE BOX 334 MYAKKA CITY, FL 34251		
			01252005 No Chg-P CR2E034 (10/03)
DO NOT WRITE	China (GAMA) Land China (GAMA)		4. FEI Number Applied For 65-0604630 Not Applicable Status Desired Status Desired Fee Required
6. Name and Address of Current Re	egistered Agent		
FEHL, CHRISTOPHER L 10715 ROBINSON ROAD MYAKKA CITY, FL 34251			DO NOT WRITE IN THIS SPACE
the obligations of registered agent.		red office or register	red agent, or both, in the State of Florida. I am familiar with, and acce
SIGNATURE Signalure, typed or printed name of registered agent and		ed Agent signature required	
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00	Election Campaign Fina Trust Fund Contribution	. 🗖 Add	.00 May Be led to Fees
10. OFFICERS AND DI	RECTORS		
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FEHL, CHRISTOPHER L NAME STREET ADDRESS 10715 ROBINSON ROAD MYAKKA CITY, FL 34251 CITY-ST-ZIP TITLE FEHL, JODEL M NAME STREET ADDRESS 10715 ROBINSON ROAD CITY-ST-ZIP MYAKKA CITY, FL 34251 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

ARCHIOLEGE | FEHL

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DENT 3-15-05 941-809-3713