

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 04, 2005 8:00 am**  
**Secretary of State**

03-04-2005 90096 007 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |                                                                                  |                                                                                                                                                                                                                                       |                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|
| <b>DOCUMENT # N04000011211</b><br>1. Entity Name<br><b>AVALON DRUID ORDER, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |                                                                                  |                                                                                                                                                                                                                                       |                                    |  |
| Principal Place of Business<br><b>2454 BURTON AVE<br/>FORT MYERS, FL 33907</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                                                                                  | Mailing Address<br><b>2454 BURTON AVE<br/>FORT MYERS, FL 33907</b>                                                                                                                                                                    |                                    |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |                                                                                  | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                                                                                             |                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         |                                                                                  | City & State                                                                                                                                                                                                                          |                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         | Country                                                                          |                                                                                                                                                                                                                                       | Zip                                |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         | Country                                                                          |                                                                                                                                                                                                                                       | 4. FEI Number<br><b>20-1963985</b> |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                                                                                  |                                                                                                                                                                                                                                       | Applied For<br>Not Applicable      |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                                                                                  |                                                                                                                                                                                                                                       | \$8.75 Additional Fee Required     |  |
| 6. Name and Address of Current Registered Agent<br><br><b>PURCELL, J.<br/>2454 BURTON AVE<br/>FORT MYERS, FL 33907</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                         |                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                         |                                                                                  |                                                                                                                                                                                                                                       |                                    |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         |                                                                                  |                                                                                                                                                                                                                                       |                                    |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                                                       | <b>\$5.00 May Be Added to Fees</b> |  |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |                                                                                  |                                                                                                                                                                                                                                       |                                    |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                          |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D</b><br><b>BERGMAN, G.F. JR</b><br><b>4060 ARMINGTON RD</b><br><b>PALMYRA, NY 14522</b>             | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                                                                       |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D</b><br><b>PAIGE, LISA</b><br><b>19386 ORCHID TREE COURT</b><br><b>LEHIGH ACRES, FL 33936</b>       | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                                                                       |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D</b><br><b>PRESSLER, JASON</b><br><b>19412 CYPRESS VIEW DR</b><br><b>FORT-MYERS, FL 33912</b>       | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                                                                       |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>P</b><br><b>ANDERSON, PATRICIA</b><br><b>NBU 1705</b><br><b>PRAIGUE, OK 74864</b>                    | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                                                                       |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>S</b><br><b>MORIN, CAROLIN</b><br><b>5887 SIEME AVE</b><br><b>MONTREAL, QUEBEE, CANADA, 111Y 2T3</b> | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                                                                       |                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>T</b><br><b>BELL, MILLISA</b><br><b>405 NICHOLAUS PKWY E</b><br><b>FORT MYERS, FL 33907</b>          | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                                                                       |                                    |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                         |                                                                                  | 311105      239-699-0684                                                                                                                                                                                                              |                                    |  |
| <b>SIGNATURE: <i>Millisa ABW</i></b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                                                                                  | Date      Daytime Phone #                                                                                                                                                                                                             |                                    |  |