

**Electronic Articles of Incorporation
For**

P05000037068
FILED
March 10, 2005
Sec. Of State
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AMERICAN TRAPPERS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
AMERICAN TRAPPERS INC.

Article II

The principal place of business address:
3213 JUNIPER AVE S.
MIDDLEBURG, FL. 32068

The mailing address of the corporation is:
P.O.BOX 1019
ORANGE PARK, FL. 32067

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
101

Article V

The name and Florida street address of the registered agent is:
JEFFREY P ALTMAN SR.
3213 JUNIPER AVE S.
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JEFFREY P. ALTMAN SR.

Article VI

The name and address of the incorporator is:

JEFFREY P. ALTMAN SR.
P.O.BOX 1019
ORANGE PARK, FL
32067

Incorporator Signature: JEFFREY P ALTMAN SR.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFFREY P ALTMAN SR.
3213 JUNIPER AVE S.
MIDDLEBURG, FL. 32068