## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 18, 2005 08:00 AM Secretary of State

| , ANNUAL REPORT  |   |  |   |                           | Jan 10, 2005 00.00 A                      |  |                 |  |
|--|---|--|---|---------------------------|---|--|-----------------|--|
| 1. Entity Nati<br>ONE UN   | IMENT # N94000035<br>ITED BAND, THE EDISON LINATION, INC.                             |  |   | Sec                       | retary o                                  | f State  |                 |  |
|  | ce of Business<br>H MIAMI AVENUE<br>33129   | Mailing Address<br>1601 SOUTH MIAMI AVENUE<br>MIAMI, FL 33129            | A. A          |                           | # 1831 BIBN <b>#</b> BIN <b>8</b> #41 B#4 | ) <b>an</b> ii: <b>1 :</b>   <b>1 :</b>   <b>1 :</b>   <b>1 :</b>   <b>1 :  1 : </b> | )               |  |
| Γ  | OO NOT WRITE  | CE   | 01102005 No Chg-NP CR2E037 (10/03)  4. FE! Number |                           |   |  |                 |  |
| 4208 N 31<br>STE 1   | 6. Name and Address of Current Res<br>HARLES N<br>IST AVE<br>OOD, FL 33021            | DO NOT WRITE<br>IN THIS SPACE  |   |                           |   |  |                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and acceptable the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating)  DATE  Filling Fee is \$61.25  9. Election Campaign Financing \$5.00 May Be |   |  |   |                           |   |  | ith, and accept |  |
|  | Filing Fee is \$61.25<br>Due by May 1, 2005   | <ol> <li>Election Campaign Finan<br/>Trust Fund Contribution.</li> </ol> | cing \$5  | .00 May Be<br>led to Fees | 01/19/05-                                 | 183587<br>80070-017  | 70.80           |  |
| 10. OFFICERS AND DIRECTORS   |   |  |   |                           |   |  |                 |  |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP TITLE NAME   | VPD GRAHAM, ADELE 14814 BRECKNESS PLACE MIAMI LAKES, FL 33016 VPDS MOORE MCCABE, ARVA |  |   |                           | · ·                                       |  | į               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1601 S. MIAMI AVENUE<br>MIAMI, FL 33129   |  |   | ·                         |   |  |                 |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | KEYE, CHARLES N<br>1043 VAN BUREN ST.<br>HOLLYWOOD, FL 33019                          |  |   | DO                        | NOT W                                     | RITE   |                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS  | D<br>WILLIAMSON, CAROL F<br>5501 SW 101ST STREET<br>MIAMI, FL 33156                   |  |   | IN '                      | THIS SP                                   | ACE  |                 |  |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS  |   |  |   |                           |   |  | į               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, withiall other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

111485

954) 985-1120

Daytime Phone #