

# Florida Department of State

Division of Corporations Public Access System

**Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000002892 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0383

From:

: BROAD AND CASSEL (BOCA RATON) Account Name

Account Number : 076376001555

Phone

: (561)483-7000

Fax Number

(561) 218-8960

ţ. JIVISION OF 05 JAN

# FLORIDA LIMITED PARTNERSHIP

ALTMAN PARTNERS - HARBORAGE, LTD.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$87.50

Electronic Filing Menu.

Componate Filing

Rublic Access Help.

ې



7777 GLADES ROAD SUITE 300 BOCA RATON, FLORIDA 33434 TELEPHONE, 561,483,7000 FACSIMILE, 561,483,7321 www.brozdandcassel.com

## TELECOPIER TRANSMITTAL

DATE:

01/05/05 11:22:33

Wednesday, January 05, 2005 11:21:52 AM

To:

Department of State

ADDRESS:

TELECOPIER PHONE NO.:

1-850-205-0383

CONFIRMATION PHONE NO.:

FROM:

Tracey Testa

TOTAL NUMBER OF PAGES:

05 (including cover)

CLIENT AND MATTER:

00350-0223

## MESSAGE:

50

PLEASE NOTIFY US IMMEDIATELY IF ALL PAGES WERE NOT RECEIVED AT	y I is Immei	DIATELY IF A	ALL PAGES	WERE NOT	RECEIVED AT	r 561.483.7000
--	--------------	--------------	-----------	----------	-------------	----------------

FAX OPERATOR:	FIRST ATTEMPT:	SECOND ATTEMPT	<b>':</b>
	 _	 	

THE INFORMATION CONTAINED IN THIS TRANSMISSION IS ATTORNEY-CLIENT PRIVILEGED AND CONFIDENTIAL. IT IS INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPY OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

FT. LAUDERDALE ORLANDO TALLAHASSEE TAMPA WEST PALM BEACH BOCA RATON IMAIM

F98-3787

Fax Audit Number:\_ H05000002892 3

#### CERTIFICATE OF LIMITED PARTNERSHIP

OF

## ALTMAN PARTNERS - HARBORAGE, LTD. a Florida limited partnership

The undersigned general partners desiring to form a limited partnership pursuant to Florida Revised Uniform Limited Partnership Act as set forth in Part I, Chapter 620 of the Florida Statutes, hereby state the following:

- 1. The name of the limited partnership is Altman Partners Harborage, Ltd. (the "Partnership").
- The address of the office of the Partnership is 1515 S. Federal Highway, Suite 300. Boca Raton, Florida 33432.

3. The name and address of the agent for service of process on the Partnership is Jeffrey A. Deutch, P.A., 7777 Glades Road, Suite 300, Boca Raton, Florida 33434.

- 4. The name and business address of each general partner is: (1) Altman Development Corporation, 1515 S. Federal Highway, Suite 300, Boca Raton, Florida 33432; and (2) The Altman Companies, Inc., 1515 S. Federal Highway, Suite 300, Boca Raton, Florida 33432.
- The mailing address of the Partnership is 1515 S. Federal Highway, Suite 300, Boca Raton, Florida 33432.
  - The latest date upon which the Partnership will dissolve is December 31, 2053.

The execution of this certificate by the undersigned General Partners constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

This Certificate of Limited Partnership has been executed by each General Partner of the Partnership this day of December, 2004.

GENERAL PARTNERS:

ALTMAN DEVELOPMENT CORPORATION. a Michigan corporation

THE ALTMAN COMPANIES, INC., a

Michigan corporation

President

Fax Audit Number:

H05000002892 3

Page 804

Fax Audit Number: H05000002892 3

## ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for Altman Partners — Harborage, Ltd., a Florida limited partnership (the "Partnership"), in the foregoing Certificate of Limited Partnership, the undersigned professional association, on behalf of the Partnership, hereby agrees to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

JEFFREY A. DEUTCH, P.A., a Florida professional association

Jeffrey A Deutch

President

FILLL 2005 JAN -5 AN 9:50 SECRETARY OF STATE SECRETARY OF STATE

H05000002892 3 Fax Audit Number:

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, constituting all of the general partners of Altman Partners - Harborage, Ltd., a Florida limited partnership, each certify as follows:

FIRST:

The amount of capital contributions to date of the limited partners

is \$0.00.

SECOND:

The total amount contributed and anticipated to be contributed by

the limited partners at this time totals \$7,500.

2 day of December, 2004.

FURTHER AFFIANTS SAYETH NOT.

Under the penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

**GENERAL PARTNERS:** 

ALTMAN DEVELOPMENT CORPORATION, a Michigan corporation

THE ALTMAN COMPANIES, INC., a

Michigan corporation

Chairman

Altinan, President

154344

Fax Audit Number: H05000002892 3