## 2004 LIMITED LIABILITY COMPANY REINSTATEMENT

| REINSTATEMENT   |                                 |      |  |               |                       |  | FILED   |                                       |             |              |                                       |  |  |
|---|---------------------------------|------|--|---------------|-----------------------|--|---|---------------------------------------|-------------|--------------|---------------------------------------|--|--|
| DOCUMENT # L03000007584   |                                 |      |  |               |                       |  | - Jan   |                                       |             | . I.         |                                       |  |  |
| 1. Entity Name S & N PROPERTIES, LLC  |                                 |      |  |               |                       |  |   | 04 NOV -2                             |             |              |                                       |  |  |
| ]   |                                 |      |  |               |                       |  | .DIA  | IJION OF COF<br>ALLAHASSEI            | RPORAT      | 10N2.        |                                       |  |  |
| Principal Place of Business Mailing Address   |                                 |      |  |               |                       |  | , T   | VLT VHY 22F                           | t, FLUN     | IUM          |                                       |  |  |
| 445 W. OAK S<br>KISSIMMEE,  |                                 |      | 445 W. OAK ST.<br>Kissimmee, Fl. 34741 |               |                       |  | • 1   |                                       |             |              |                                       |  |  |
|   |                                 |      |  |               |                       |  |   | 16181 IIII) 98111 18111 8811          | <br>        |              |                                       |  |  |
| Principal Place of Business     3. Mailing Address  |                                 |      |  |               |                       |  |   |                                       |             |              |                                       |  |  |
| 311 W<br>Suite, Apt.  | <u>Oak</u><br>#, etc.           | St   | 311 W Oak St. Suite, Apt. #, etc.      |               |                       |  | 10192004  | REIN-LLC                              | CBSE        | 101 (6/04)   |                                       |  |  |
| City & State City & State   |                                 |      |  |               |                       |  | 4. FEI Numbe  |                                       | UNZL        |              | olied For                             |  |  |
| <u>Kissimee, FL</u>   |                                 |      | Kissimmee, FL                          |               |                       |  |   | 54-21020                              |             | Not          | Applicable                            |  |  |
| Zip Country Osceola   |                                 |      | Zip Country 34741 Osceola              |               |                       |  | 5. Certificate of Status Desired Specificate of Status Desired Fee Required |                                       |             |              |                                       |  |  |
| Name and Address of Current Registered Agent     No. No. 1  |                                 |      |  |               |                       |  | 7. Name and Address of New Registered Agent Name                            |                                       |             |              |                                       |  |  |
| KERNEY, THOMAS F  |                                 |      |  |               |                       | Street Address (P.O. Box Number is Not Acceptable) |   |                                       |             |              |                                       |  |  |
| 1420 E. CONCORD ST.<br>ORLANDO, FL 32803  |                                 |      |  |               |                       | Charles of the Santaines Branch Cooperator         |   |                                       |             |              |                                       |  |  |
|   |                                 |      |  | •             | City                  | -  |   |                                       |             | Zip Code     |                                       |  |  |
| The above named entity submits this statement for the purpose of changing its registers.  |                                 |      |  |               |                       | FL   "   |   |                                       |             |              |                                       |  |  |
| the obligations of registered agent.  |                                 |      |  |               |                       |  |   |                                       |             |              |                                       |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent alignature required when reinstating)  DATE   |                                 |      |  |               |                       |  |   |                                       |             |              |                                       |  |  |
| FILE NOW!!! FEE IS \$50.00 In accordance with s. 607.193(2)(b), F.S., the limited Make check payable to   |                                 |      |  |               |                       |  |   |                                       |             |              |                                       |  |  |
| FILE NOW!!! FEE IS \$50.00 In accordance with s. 607.193(2)(b), F.S., the liability company did not receive the prior noti  |                                 |      |  |               |                       |  |   |                                       |             | ent of State |                                       |  |  |
| 9.  | 9. MANAGING MEMBERS/MANAGERS 10 |      |  |               |                       | ADDITIONS/CHANG                                    |   |                                       |             |              | · · · · · · · · · · · · · · · · · · · |  |  |
| TITLE<br>NAME   |                                 |      | ☐ Delete                               | TITLE         |                       |  | aging Mo  | <u>mber</u><br>akkar, M               | ח           | ☐ Change     | ☐ Addition                            |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | '<br>                           |      |  |               | ET ADDRESS<br>-ST-ZIP | 311  | W. Oak  | St.                                   |             |              |                                       |  |  |
| TITLE   |                                 |      | Delete                                 | TITLE         |                       | Kis:   | ,   | F1-3474                               |             | □ Change     | ☐ Addition                            |  |  |
| NAME -<br>STREET ADDRESS  |                                 |      |  | NAM<br>STRE   | E<br>et address       |  | 11/02   | 100423<br>/04-01049                   | 009         | *<50.0       | 0                                     |  |  |
| CITY-ST-ZIP   |                                 |      |  |               | -ST-ZIP               |  | ····  |                                       |             |              |                                       |  |  |
| TITLE<br>NAME   |                                 |      | ☐ Defete                               | TITLE         |                       |  |   |                                       |             | ☐ Change     | Addition                              |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                 |      |  |               | et address<br>-st-zip |  |   |                                       |             |              |                                       |  |  |
| TITLE   |                                 | ···· | Delete                                 | TITLE         |                       |  |   |                                       |             | Change       | Addition                              |  |  |
| NAME<br>STREET ADDRESS  |                                 |      |  | NAM<br>Stre   | e<br>Et address       |  |   |                                       |             |              |                                       |  |  |
| CITY-ST-ZIP   | -                               |      |  |               | ·ST-ZIP               |  |   |                                       |             |              |                                       |  |  |
| TITLE<br>NAME   |                                 |      | ☐ Delete                               | TITLE<br>Nami |                       |  |   |                                       |             | ☐ Change     | ☐ Addition                            |  |  |
| STREET ADDRESS  |                                 |      |  |               | ET ADDRESS            |  |   |                                       |             |              |                                       |  |  |
| CITY-ST-ZIP<br>TITLE  |                                 |      | ☐ Delete                               | TITLE         | -ST-ZIP               |  | <u> </u>  | ··                                    |             | ☐ Change     | ☐ Addition                            |  |  |
| NAME<br>STREET ADDRESS  |                                 |      |  | NAM.<br>STRE  | E<br>Et address       |  | CHICT   | i i i i i i i i i i i i i i i i i i i | r a i'w     |              | ,~*•                                  |  |  |
| CITY-ST+ZIP   |                                 |      |  |               | -ST-ZIP               | 12   | CHID  | <b>CATEM</b>                          | <u>en i</u> | 04           |                                       |  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |      |  |               |                       |  |   |                                       |             |              |                                       |  |  |
| Ministed respirity company of the receiver of those empowered to execute this report as required by chapter too, Florida statutes.  |                                 |      |  |               |                       |  |   |                                       |             |              |                                       |  |  |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE  Dayling Phone #  |                                 |      |  |               |                       |  |   |                                       |             |              |                                       |  |  |
|   |                                 |      |  |               | - AUTHORISE           | . HER MEGE   | *********   | Date                                  |             |              |                                       |  |  |