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Florida Department of State  
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Account Name : CORPORATE CREATIONS INTERNATIONAL INC.  
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## FOREIGN PROFIT QUALIFICATION

McDonald Hopkins Co., PA

Certificate of Status	1
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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.**

1. McDonald Hopkins Co., LPA

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Ohio

(State or country under the law of which it is incorporated)

3. 34-1059058

(FBI number, if applicable)

4. 11/23/1970

(Date of incorporation)

5. Perpetual

(Duration; Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 600 Superior Avenue, Suite 2100, Cleveland, OH 44114

(Principal office address)

600 Superior Avenue, Suite 2100, Cleveland, OH 44114

(Current mailing address)

8. To engage in the practice of law and in such other activities essential thereto

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent (P.O. Box NOT acceptable)

Name: John T. Metzger

Office Address: One Clearlake Centre  
250 Australian Avenue, South, Suite 700

West Palm Beach

(City)

, Florida 33401

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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**A. DIRECTORS**

Chairman: See Addendum

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: See Addendum

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_


Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Director or Officer listed in number 12 of the application)

14. Carl J. Grassl, Treasurer  
(Typed or printed name and capacity of person signing application)

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**Addendum to Application by Foreign Corporation for Authorization to Transact Business  
in Florida of McDonald Hopkins Co., LPA**

**A. DIRECTORS**

Joseph J. LoPresti, Jr.  
William J. O'Neill  
Richard S. Cooper  
Charles B. Zelimer  
Carl J. Grassi  
Shawn M. Riley

**B. OFFICERS**

President	Joseph J. LoPresti, Jr.
Vice President	William J. O'Neill
Assistant Vice President	Richard S. Cooper
Assistant Vice President	Charles B. Zelimer
Secretary	Shawn M. Riley
Treasurer	Carl J. Grassi

**The business address of all of the Directors and Officers is:**

600 Superior Avenue, Suite 2100  
Cleveland, OH 44114

**United States of America  
State of Ohio  
Office of the Secretary of State**

*I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show MCDONALD HOPKINS CO., LPA, an Ohio professional corporation, Charter No. 404311, having its principal location in Cleveland, County of Cuyahoga, was incorporated on November 25, 1970 and is currently in GOOD STANDING upon the records of this office.*



*Witness my hand and the seal of the  
Secretary of State at Columbus, Ohio  
this 24th day of September, A.D. 2004*

*J. Kenneth Blackwell*

Ohio Secretary of State

Validation Number: V2604267SP1116