Florida Department of State Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000186016 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0383

From:

Account Name : A 1 A CORPORATE SERVICES, INC.

Account Number : I20010000247 Phone : (877)527-3463

Fax Number : (305)675-2811

THE EVEREST EQUITY CORPORATION -THE EVEREST EQUITY COMPANY

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Manua

Comporate Filing

Public Access Help.

W04-34474

THE SERVICE STATES OF THE SERVICE STATES OF

RightFax

9/17/2004 10:54

PAGE 001/001

Florida Dept of State



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 17, 2004

A 1 A CORPORATE SERVICES, INC.

SUBJECT: THE EVEREST EQUITY CORPORATION

REF: W04000034474

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Joey Bryan Document Specialist

FAX Aud. #: H04000186016 Letter Number: 304A00055071

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

Edio 281000103

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRA **BUSINESS IN FLORIDA**

			IN FLORIDA	
			TATUTES, THE FOLLOWING IS SUBMITTED 20 AND SUBMITTED 20 A	n w
THE EVER	EST EQUITY CORPO	RATION		Po 10.
vords or abbrev		language 25 will clearly	D", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a present.)	EB 1 MOSTON
NEW JER	SEY	3.	20-1418099	, -
State or country	under the law of which	it is incorporated)	(FEI number, if applicable)	
08/02/04		5.	PERPETUAL	
(Date of incorporation)			(Duration: Year corp., will cease to exist or "perpetual")	
UPON Q	JALIFICATION			
Date first trans	cted business in Florida (SEF	If corporation has not SECTIONS 607.1501.	transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.)	
3571 KENN	IEDY BLVD. JERSE	CITY, NJ 07307		
		(Principal office addr	esa)	· 744 1.a.
14 GROVE	ST. MONSEY, NY 109	52		
		(Current mailing addr	ess)	
MORTGA	GE BROKER			
(Purpose	s) of corporation author	zed in home state or con	untry to be carried out in state of Florida)	: ~~
Name and str	ect address of Florid	a registered agent:	(P.O. Box or Mail Drop Box NOT acceptable)	
Name:	A1A REGISTERED	-		•
ice Address:	92 SADBERRY RD			
	QUINCY		, Florida 32351	•
	(City)		(Zip code)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

4040001860163

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: BROOKE JACOB									
A. DIREC	CTORS					•	14 Mg	ß. (
Chairman:	BROOKE JACOB						1/04	<u>~</u>	. `<
Address: _	3571 KENNEDY BLVD.			,			14/4	<u> </u>	14
	JERSEY CITY, NJ 07307						<u></u>		10.
Vice Chaire	nan:			,		<u> </u>		33	1/0
Address: _		<u> </u>	····					- 4	Ogr
			 						
Director: _		;			<u> </u>		· :		-1.
Address: _		 							
_							·	24.	
Director: _			<u> </u>				- 		. ,
Address: _					<u> </u>	<u></u>			,
_		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·						<u>-</u>
B. OFFIC	CERS								
President:	BROCKE JACOB							<u>-</u> -	
Address: _	3571 KENNEDY BLVD.								
_	JERSEY CITY, NJ 07307		<u> </u>	<u> </u>		<u>.</u>	·		
Vice Presid	lent:								
Address: _						· · · ·	<u> </u>		
_		<u> </u>	,			<u> </u>		····	177
Secretary:	· · · · · · · · · · · · · · · · · · ·	<u> </u>				<u> </u>	<u></u>	- -	: :
Address: _								, 40 77 ,	g=
Treasurer:		<u> </u>		· ·- ·	<u> </u>			<u> </u>	. <i>i</i>
Address: _		·				<u> </u>			
MOTE: I	f necessary, you may attach	an addendum to ti	e spolication l	istine additional	officers a	nd/or di	rectors.		
			SIDENT _	, , , , , , , , , , , , , , , , , , ,					
13.	7 . ~ .	an Vice Chairman	L, or any officer	listed in number	r 12 of the	applica	tion)	·	
14	BROOKE JACOB, PRES				+1 mm 1				
	(Typed or pri	nted name and car	sacity of betson	signing applica	mon)				

.11/04/2013 21:01 FAX

2003

H040001860163

STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
SHORT FORM STANDING

THE EVEREST EQUITY CORPORATION
0400064077

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on July 28, 2004.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Philip Parziale, Esq. 3571 Kennedy Blvd Jersey City, NJ 07307

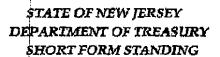
Continued on next page . . .

H040001860163

41/04/2013 21:01 FAX

Øt oc

H040001860163



THE EVEREST EQUITY CORPORATION



IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed my Official Seal at Trenton, this 29th day of July, 2004

flerem

John E McCormac, CPA State Treasurer

H040001860163