## 2004 FOR PROFIT CORPORATION **ANNUAL REPORT**

## Sep 10, 2004 8:00 am Secretary of State **DOCUMENT # P01000073368** 09-10-2004 90003 046 \*\*\*550.00 1. Entity Name ROBERT E. BOWMAN, P.A. Mailing Address Principal Place of Business ひせひてんろうつ **2713 CLIPPER WAY** 2713 CLIPPER WAY NAPLES, FL 34104 NAPLES, FL 34104 3. Mailing Address 2. Principal Place of Business Suite, Apt. #, etc. Suite, Apt. #, etc. 07202004 Chg-P CR2E034 (10/03) 4. FEI Number Applied For City & State City & State 59-3738301 Not Applicable Zin Country \$8.75 Additional Zip Country 5. Certificate of Status Desired Fee Required 5. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Bowman FILINGS, INC. 3732 N.W.\_16TH\_STREET FT. LAUDERDALE, FL 33311-4132 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with the obligations of registered agent. Bowman man SIGNATURE. 9. Election Campaign Financing FILE NOW!! FEE IS \$550.00 \$5.00 May Be Due by September 8, 2004 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 11. 10 Delete TITLE ☐ Addition ☐ Change TITLE BOWMAN, ROBERT E NAME NAME STREET ADDRESS 2713 CLIPPER WAY STREET ADDRESS CITY\_ST\_7P NAPLES, FL 34104 CETY-ST-7/P ☐ Delete TITLE Addition MLE ☐ Change Barbara Bowman NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Delete TITLE ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP Change TITLE ☐ Delete TITLE Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7P CITY-ST-ZIP ☐ Delete TITLE TITLE ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7P CITY-ST-ZIP ☐ Delete TITLE TITLE ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7IP CITY-ST-7P 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Rex Ashley P.A.

Public Accountant

Certified Public Accountant

1044 Costello Dr. • Suite 106 Naples, Florida 34103-2994 Telephone (941) 261-7200 Fox (941) 261-4085

## INSTRUCTIONS FOR FILING

Enclosed in duplicate is your Uniform Business Report for the year 2004

The original of this form must be signed, title indicated, and forwarded on or before May 1, 20 \_\_\_ in the envelope provided to:

Corporations:

Division of Corporations P. O. Box 6198 Tallahassee, FL 32314

Limited Liability Companies:

Division of Corporations P. O. Box 6478 Tallahassee, FL 32314

Your check payable to the Department of State in the amount of \$\_55000 must accompany the return when filed. Please indicate on the check the type of tax being paid and your Federal Identification Number to ensure proper credit.

Please review this return carefully prior to mailing. Any inaccuracies must be corrected before filing the return, and my records should also reflect these changes.

If you have any questions regarding this matter, do not hesitate to contact me.

Note: Be sure to sign lines 8 x 12 before filing.