

2004 FOR PROFIT CORPORATION ANNUAL REPORT

04-15-2004 90018 034 ***150.00

FILED P02000086469

SECRETARY OF STATE
DIVISION OF CORPORATIONS

04 AUG -2 AM 8:00

94051567



04082004 No Chg-P CR2E034 (10/03) 04

4. FEI Number 32-0025627 Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

ANTICH, ROBERTO
324 N.W. 153RD LANE
PEMBROKE PINES, FL 33028

DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent with title and address. (NOTE: Registered Agent signature required when changing) DATE _____

FILE NOW!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	PD
NAME	ANTICH, ROBERTO
STREET ADDRESS	324 N.W. 153RD LANE
CITY-ST-ZIP	PEMBROKE PINES, FL 33028
TITLE	VP
NAME	ANTICH, DANIA
STREET ADDRESS	324 N.W. 153RD LANE
CITY-ST-ZIP	PEMBROKE PINES, FL 33028
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

DO NOT WRITE
IN THIS SPACE

12. I hereby certify that the information supplied with this form does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ROBERTO ANTICH

07/29/04

Date of Printing

B

D'ANTICH INC.
324 NW 153RD LANE
PEMBROKE PINES, FL 33028

my cell phone # 2083
786 2774982

JULY 12, 2004

please if you need to
call me do so.

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
PO BOX 6327
TALLAHASSEE, FLORIDA 32314

TO: WHOM IT MAY CONCERN:
REF:FEIN 320025627/UTC#25346210

RECENTLY I HAVE RECEIVED A NOTICE OF INTENT TO DISSOLVE MY CORPORATION
ATTACHED PLEASE FIND PROOF OF PAYMENT AND TIMELY COMPLIANCE WITH
COPY OF CHECK # 1104 DEPOSITED BY THE STATE ON APRIL 15 2004. BY MISTAKE
MY FEI/ OR UTC NUMBERS TO IDENTIFY MY CORPORATION WERE NOT POSTED
AND THE PAPERS FILED MUST HAVE BEEN SEPARATED. PLEASE CORRECT MY STATUS
AS SOON AS POSSIBLE AND WAIVE ANY PENALTY THAT WERE ASSESSED TO MY
ACCOUNT.
IF YOU NEED ANY OTHER INFORMATION, PLEASE CONTACT ME AT THE ABOVE
CAPTIONED ADDRESS.

REGARDS,



D'ANTICH, INC.
ROBERTO ANTICH
PRESIDENT

ATTACHMENT

note the date you
collect the check
Deposit APRIL 15/2004

30f3

April 20, 2004

D'ANTICH, INC.
324 N.W. 153RD LANE
PEMBROKE PINES, FL 33028

SUBJECT: D'ANTICH, INC.
Ref. Number: P02000086469

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report has not been filed and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6056 and press 4. Your call will be answered in the order it is received.

ANNUAL REPORTS SECTION

Letter number: 904A00026276

/vrh
Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida
32314

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
04 AUG -2 AM 8:00

*I send this report
Before with the SIGNATURE*

