## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Sep 02, 2004 8:00 am Secretary of State

| DOCUMENT # P0300003475  1. Entity Name A. ANDERSEN ENTERPRISES, INC.  |  |   |                               |  | 09-02-2004 90073 042 ***150.00 |                          |                             |  |
|---|--|---|-------------------------------|--|--------------------------------|--------------------------|-----------------------------|--|
| 1481, S OCE   | e of Business<br>AN BLVD #137<br>CH, FL 33062        | Mailing Address 2. 2<br>1481 S OCEAN BLVD #13<br>POMPANO BCH, FL 3306 |                               | I TARITRET III                                     |                                | 5407146                  | 0                           |  |
| 2. Principal P  | lace of Business                                     | 3. Mailing Address  | Mailing Address               |  |                                |                          |                             |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                               | 08262004   | Chg-P                          | CR2E034 (10/03)          |                             |  |
| City & State  |  | City & State  | City & State                  |  | 04995                          |                          | oplied For<br>ot Applicable |  |
| Zip   | Country  |   | Country -                     |  | of Status Desired              | S8.75 Add<br>Fee Require | d                           |  |
|   | 6. Name and Address of Current F                     | Registered Agent  |                               | 7. Name and  | Address of New I               | Registered Agent         |                             |  |
| ANDERSE   | N ANCÉL  |   | Name                          | •  |                                |                          |                             |  |
| ANDERSEN, ANGEL<br>1481 S OCEAN BLVD #137<br>POMPANO BCH, FL 33062  |  |   |                               | Street Address (P.O. Box Number is Not Acceptable) |                                |                          |                             |  |
| ,   | 1  |   |                               |  | •                              |                          |                             |  |
| ·   |  |   | City                          |  |                                | FL Zip Cod               |                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |                               |  |                                |                          |                             |  |
| SIGNATURE   |  |   |                               |  |                                |                          |                             |  |
| ்   |  |   |                               |  |                                |                          |                             |  |
|   | LE NOW!!! FEE IS \$150.00<br>ue by September 8; 2004 | \$5.00 May Be<br>Added to Fees  | In accordance corporation did | with s. 607.193(2)(b),<br>not receive the prior r  | F.S., the notice.              |                          |                             |  |
| 10.   | OFFICERS AND E                                       | DIRECTORS   | 11. " -                       | · ADDITIONS/                                       | CHANGES TO OFF                 | FICERS AND DIRECTORS     | S IN 11                     |  |
| TITLE .   | PS ,   | ☐ Delete  | TITLE                         |  |                                | ☐ Change                 | Addition                    |  |
| NAME  | ANDERSEN, ANGEL                                      |   | NAME -                        |  |                                |                          |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1481 S ÓCEAN BLVD #137<br>POMPAÑO BCH, FL 33062      |   | STREET ADDRESS CITY-ST-ZIP    |  | -                              |                          |                             |  |
|   | 7 CMPAING BOTT, TE 33002                             |   |                               |  |                                | Change.                  | ☐ Addition                  |  |
| TITLE<br>NAME   |  | ☐ Delete  | TITLE NAME                    |  |                                | ☐ Change                 | [_] Addition                |  |
| STREET ADDRESS  | i .  |   | STREET ADDRESS                |  |                                |                          |                             |  |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                   |  |                                |                          |                             |  |
| «TITLE»   | والمستحدد المستهدية المستهدية والمستهدد              | - ــــــــــــــــــــــــــــــــــــ                                |                               | معربين بالدوية                                     | · وسد.                         | Change -                 | Addition                    |  |
| NAME  |  |   | NAME                          |  |                                |                          | ļ                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1 1  |   | STREET ADDRESS<br>CITY+ST-ZIP |  |                                |                          |                             |  |
| THLE  | <u> </u>   | ☐ Detele  | fitte                         |  |                                | ☐ Change                 | Addition                    |  |
| NAME  | •  | ☐ Delete  | NAME                          |  |                                | C Change                 | Addition                    |  |
| STREET ADDRESS  |  |   | STREET ADDRESS                |  |                                |                          |                             |  |
| CITY-ST-ZIP   |  | -   | CITY+ST-ZIP                   |  |                                |                          |                             |  |
| TITLE   |  | ☐ Delete  | TITLE                         |  |                                | Change                   | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS  |  |   | NAME<br>STREET ADDRESS        |  |                                |                          |                             |  |
| CITY-ST-ZIP   |  |   | CITY-SF-ZIP                   |  |                                |                          | 1                           |  |
| TITLE   |  | ☐ Delete  | TITLE                         | •  |                                | ☐ Change                 | Addition                    |  |
| NAME  | d.   |   | NAME                          |  |                                | <u> </u>                 |                             |  |
| STREET ADDRESS  | ;<br>s   |   | STREET ADDRESS                |  |                                |                          |                             |  |
| CITY-ST-ZIP   | , (  |   | CITY-ST-ZIP                   |  |                                |                          |                             |  |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information                                |  |   |                               |  |                                |                          |                             |  |

12. Thereby certify that the information supplied with this filling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OFFICER OR DIRECTOR

8-28-04 (954)7