

JUL-29-2004 13:59

BAILEY &amp; DAWES, LC

**FILED**  
**Aug 04, 2004 8:00 am**  
**Secretary of State**

08-04-2004 90020 002 \*\*\*558.75

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # L52053</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                      |
| 1. Entity Name<br><b>AFECOR INVESTMENTS, INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                      |
| Principal Place of Business<br><b>2025 BRICKELL AVENUE<br/>APT #1003<br/>MIAMI, FL 33129 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Mailing Address<br><b>2025 BRICKELL AVENUE<br/>APT #1003<br/>MIAMI, FL 33129 US</b>                                  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                      |
| 07252004 No Chg-P CR25004 (10/03)<br>4. FEI Number<br><b>65-0362342</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.75 Additional Fee Required</b>                      |
| 6. Name and Address of Current Registered Agent<br><b>BAILEY, GUY B JR., ESQ<br/>         3260 MARY ST., STE 301<br/>         MIAMI, FL 33133</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                      |
| 7. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and I understand, the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                      |
| SIGNATURE _____<br><small>Signature must be printed name of registered agent and not a high officer</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                      |
| <b>FILE NOW!!! FEE IS \$880.00<br/>         Due by September 8, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 8. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fee</b> |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                      |
| 9. I have certified that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information disclosed on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to prepare the report as required by Chapter 907, Florida Statutes; and that my name appears in Book 16, or Book 17, changed or on an attachment with an address, both of which are empowered. |  |                                                                                                                      |
| <b>SIGNATURE:</b><br>Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>July 29-2004</b>                                                                                                  |

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