

**2004 FOR PROFIT CORPORATION.
ANNUAL REPORT**

FILED
Jul 19, 2004 8:00 am
Secretary of State

06-17-2004 90001 010 ***150.00

DOCUMENT # P03000058670 1. Entity Name SOUTH FLORIDA CHOPPERS, INC.			
Principal Place of Business 1601 A NORTH MILITARY TRAIL WEST PALM BEACH, FL 33409		Mailing Address 1601 A NORTH MILITARY TRAIL WEST PALM BEACH, FL 33409	
2. Principal Place of Business 1601 North Military Tr		3. Mailing Address 1601 North Military Tr	
Suite, Apt. #, etc. 		Suite, Apt. #, etc. 	
City & State West Palm Beach, FL		City & State West Palm Beach, FL	
Zip 33409		Zip 33409	
Country FLA Beach		Country FLA Beach	
4. FEI Number 11-3693248		Applied For ☐ Not Applicable	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301			
7. Name and Address of New Registered Agent Name MIKE PRUSS Street Address (P.O. Box Number is Not Acceptable) 1601 North Military Trail City West Palm Beach FL Zip Code 33409			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and city if applicable. (NOTE: Registered Agent signature required when representing)			
150.00 FILE MONTH-FEB 15-4555.00 Due by September 8, 2004		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fee	
10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D CANNATO, KENNETH JR. 1601 A NORTH MILITARY TRAIL WEST PALM BEACH, FL 33409	TITLE NAME STREET ADDRESS CITY-ST-ZIP	D CANNATO, KENNETH JR. 1601 North Military Trail West Palm Beach, FL 33409
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D PRUSS, MIKE 1601 A NORTH MILITARY TRAIL WEST PALM BEACH, FL 33409	TITLE NAME STREET ADDRESS CITY-ST-ZIP	D PRUSS, MIKE 1601 N Military Trail West Palm Beach, FL 33409
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		6/11/04 561-471-3676 Date Daytime Phone	

Please Do Not Remove
Attachment

2/2

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P03000058670

EXECUTIVE ACCOUNTING & BOOKKEEPING SVCS, INC.

412 South Congress Ave. | West Palm Beach, FL 33406 | 561-683-7784 | Fax: 561-683-7478

June 14, 2004

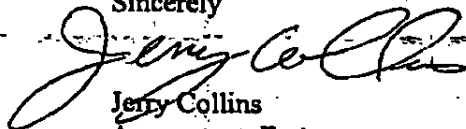
Division of Corporations
P O Box 1500
Tallahassee, FL 32302-1500

Ref: South Florida Choppers, Inc.
1611 N Military Trail
West Palm Beach, FL 33409
Doc.# P03000058670

Please find enclosed the 2004 Annual Report filing for South Florida Choppers. This corporation was set up and began doing business in 2003. Shortly after they began business, they moved their location.

The directors and stockholders did not receive 2004 Annual Report and were unaware that an Annual Report should be received and filed each year. No prior notice had been received regarding the filing of an Annual Report, therefore we are requesting the late charge of \$ 400.00 be waived and the address (as well as registered agent) be changed as we have indicated on the attached Annual Report.

Sincerely



Jerry Collins
Accountant, E. A.