

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

4/30

**FILED**  
**Jul 02, 2004 8:00 am**  
**Secretary of State**

04-30-2004 90075 046 \*\*\*\*50.00

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03242004 Chg-LLC CR2E083 (10/03)

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| <b>DOCUMENT # L03000010672</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                              |                                                                             |                                                                   |
| 1. Entity Name<br><b>MALOFI L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                              |                                                                                                                                                              |                                                                   |
| Principal Place of Business<br><b>ONE S.E. THIRD AVENUE<br/>STE. 2250<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                              | Mailing Address<br><b>ONE S.E. THIRD AVENUE<br/>STE. 2250<br/>MIAMI, FL 33131</b>                                                                            |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                              | 3. Mailing Address                                                                                                                                           |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              | Suite, Apt. #, etc.                                                                                                                                          |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              | City & State                                                                                                                                                 |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                                                                      | Zip                                                                                                                                                          | Country                                                           |
| 4. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                              | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                                                   |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                              | \$5.00 Additional Fee Required                                                                                                                               |                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>AMKGS REGISTERED AGENTS, INC.<br/>2250 SUNTRUST INTERNATIONAL CENTER<br/>ONE S.E. THIRD AVENUE<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                                                              |                                                                                                                                                              |                                                                   |
| SIGNATURE _____<br><small>Signature, word or printed name of registered agent and title if applicable. (NOTE: Registered Agent Signature required when (renewing))</small> DATE _____                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                              |                                                                                                                                                              |                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              | Make check payable to<br>Florida Department of State                                                                                                         |                                                                   |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                              | 10. ADDITIONS / CHANGES                                                                                                                                      |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Member MANAGING MEMBER <input type="checkbox"/> Delete</b><br><b>William Bullard</b><br><b>720 N. Mashta Drive</b><br><b>Key Biscayne, FL 33149</b>       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Member MANAGING MEMBER <input type="checkbox"/> Delete</b><br><b>David R. Sharples</b><br><b>200 Ocean Lane Dr. #401</b><br><b>Key Biscayne, FL 33149</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Member MANAGING MEMBER <input type="checkbox"/> Delete</b><br><b>Fernando Praão</b><br><b>240 W. McIntyre Street</b><br><b>Key Biscayne, FL 33149</b>     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                                                              |                                                                                                                                                              |                                                                   |
| SIGNATURE: <b>AMKGS REGISTERED AGENTS, INC.</b><br><b>ARTURO J. ABALLI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                              | Date: <b>4-20-04</b> Daytime Phone: <b>305-322-5720</b>                                                                                                      |                                                                   |