## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Jun 28, 2004 8:00 am Secretary of State

| DOCUMENT # 706931  |  |                                       |                               |  | 06-28-2004 90010 009 ****61.25  |   |              |  |
|--|--|---------------------------------------|-------------------------------|--|---------------------------------|---|--------------|--|
| 1. Entity Name VENETIAN PARK GARDENS ASSOCIATION, INC.   |  |                                       |                               |  |                                 |   |              |  |
| 3170 N. FEI  | pe of Business DERAL HWY   | Mailing Address<br>2121 NE 42ND COURT |                               |  | 54                              | U59042  | j            |  |
|  |  | 100                                   | L 33064-304 U                 |  | İn düre inter ildə hal büğü əld | ;<br>   <b>                                    </b> |              |  |
| Principal Place of Business     3. Mailing Address   |  |                                       |                               |  |                                 |   |              |  |
| Suite, Apt. #, etc.  1215 E HILLS BURU BLUD 1215 E HILLS  City & State  City & State   |  |                                       |                               | 06212004<br>4. FEI Number                            | Chg-NP CR2                      | E037 (10/03)  | plied For    |  |
| DEERFIELD BCH. FL  |  | DEERFIELD BCH, FL                     |                               | 59-10833   | 23                              | Not Applicable                                      |              |  |
| 3344   | ·  | 33441                                 | BROWAR                        | 5. Certificate of                                    | Status Desired                  | \$8.75 Add<br>Fee Required                          |              |  |
| mark (a)   | 6. Name and Address of Current I                                     | Registered Agent                      | Name                          | 7. Name and Ad                                       | dress of New Register           | ed Agent  |              |  |
| CAMPBELL PROP MGMT   1215 E HILLSBORO BLVD   |  |                                       |                               | Street Address (P.O. Box Number is Not Acceptable)   |                                 |   |              |  |
| DEERFIELD BEACH, FL 33441  |  |                                       |                               |  |                                 |   |              |  |
|  |  |                                       | City                          |  |                                 |   |              |  |
| 8. The above the obliga  | e named entity submits this statement for tions of registered agent. | the purpose of changing its           | registered office o           | or registered agent, or both,                        | n the State of Florida.         | am familiar with,                                   | and accept   |  |
| SIGNATURE  |  |                                       | <del></del>                   |  |                                 |   |              |  |
|  | Signature, typed or printed name of registered agent a               | nd title if applicable. (NOT          | E: Registered Agent signa     | ture required when reinstating)                      | DA                              | TE  | <del></del>  |  |
| Filling Fee Is \$61.25  9. Election Campaign Financing Due by September 8, 2004  9. Election Campaign Financing Trust Fund Contribution.  S5.00 May Be Added to Fees Fiorida Department of State   |  |                                       |                               |  |                                 |   |              |  |
| 10.  | OFFICERS AND DIR   | ··                                    | 11.                           | ADDITIONS/CHAN                                       | GES TO OFFICERS AND             |   | <del></del>  |  |
| NAME   | BRUCE, CRAMB   | ☐ Delete                              | TITLE ,"<br>NAME              | ,  |                                 | ☐ Change  | ☐ Addition [ |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 2121 NE 42 CT 203 C<br>LIGHTHOUSE POINT, FL 33064                    | •                                     | STREET ADDRESS<br>CITY-ST-ZIP |  |                                 |   |              |  |
| TITLE<br>NAME  | PD<br>DRUID, TOM   | Delete                                | TITLE                         | D<br>LEWIS, TOM                                      |                                 | Change  | Addition     |  |
| STREET ADDRESS   | 2111 NE E 42 CT #203 W   |                                       | NAME<br>STREET ADDRESS        | INDESS 2/1/ NE YZHO CT #203                          |                                 |   |              |  |
| CITY-ST-ZIP  | LIGHTHOUSE POINT, FL 33064   |                                       | CITY-ST-ZIP                   | LIGHTHOUSE   | POINT, FL.                      |   |              |  |
| NAME   | GLORIA, CUIZIO   | Delete                                | . TITLE<br>NAME               |  |                                 | ☐ Change  | Addition     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 2111 NE 42 CT 202-W<br>LIGHTHOUSE POINT, FL 33064                    |                                       | STREET ADDRESS<br>CITY-ST-ZIP |  |                                 |   |              |  |
| TITLE  | s  | ☐ Delete                              | TITLE                         |  |                                 | ☐ Change  | Addition     |  |
| NAME<br>STREET ADDRESS   | DONOGHUE, DOROTHY<br>2175 NE 42 CT 106-N                             |                                       | NAME<br>STREET ADDRESS        |  |                                 |   |              |  |
| CITY-ST-ZIP  | LIGHTHOUSE PT, FL 33064  |                                       | CITY-ST-ZIP                   | 110  |                                 | <del></del>   |              |  |
| TITLE<br>NAME  | PD<br>CARIORS, TYRONE  | Delete                                | TITLE<br>NAME                 | OKINCZYE<br>2121 NE 4ZN                              | EULENE                          | Change  | Addition     |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 2111 NE 42ND CT 101 W<br>POMPANO BEACH, FL 33064                     |                                       | STREET ADDRESS<br>CITY-ST-ZIP | 1121 NE 42N  | DOLLE EL                        | 421416  |              |  |
| TITLE .  | :  | ☐ Delete                              | TITLE                         | LIGHTHOUSE<br>DHULANDS F<br>2115 NE 422<br>NGHTHUUSE | POMI, FL                        | □ Change  | Addition     |  |
| NAME . STREET ADDRESS  |  |                                       | NAME<br>STREET ADDRESS        | HOLLANDS, F  | RANK                            |   |              |  |
| CITY-ST-ZIP  |  |                                       | CITY-ST-ZIP                   | MOHTHUUSE  | POINTFL 33                      | 064   |              |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental reports true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee emplowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                       |                               |  |                                 |   |              |  |
|  |  | net.                                  |                               |  | Λ                               |   |              |  |
| SIGNATURE: Date Date Daytime Phone #   |  |                                       |                               |  |                                 |   |              |  |