

**NOY 00 0000 5502**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP☐ WAIT☐ MAIL

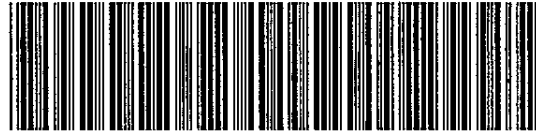
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



200037369052

06/01/04--01070--006 \*\*78.75

11/5/64

---

National Business Services, Inc.

---

May 25, 2004

Department of State  
Division of Corporations  
Corporate Filings  
P.O. Box 6327  
Tallahassee, FL 32314

To Whom It May Concern:

These are the Articles of Incorporation for **The General Daniel "Chappie" James Summer Flight Academy, Inc.** I would like to order a certified copy of these articles. A check for payment is included. Please return all documents to:

National Business Services, Inc.  
12358 Accipiter Drive  
Orlando, FL 32837

Please call (866) 827-2610 regarding any questions about this filing.

Thank you,  
Shane Ramsey  
National Business Services, Inc.

## **ARTICLES OF INCORPORATION**

In Compliance with Chapter 617, F.S., (Not for Profit)

**FILED**

04 JUN -1 PM 3:52

TALLAHASSEE, FLORIDA

**ARTICLE I:** The name of the corporation shall be:

**The General Daniel "Chappie" James Summer Flight Academy, Inc.**

**ARTICLE II:** The principal place of business and mailing address of this corporation shall be:

**5616 Ponte Verde Road Pensacola, FL 32507**

**ARTICLE III:** The purpose for which the corporation is organized is:

**Non-profit community based service organization designed to introduce disadvantaged children to aviation career fields.**

**ARTICLE IV:** The manner in which the directors are elected or appointed:

**Appointed**

**ARTICLE V:** The name(s), address(es) and title(s) of the initial Directors and/or Officers:

<b>President</b>	<b>Vice President</b>	<b>Secretary</b>	<b>Treasurer</b>
<b>Clifton W. Curtis Jr.</b>	<b>Craig Abernathy</b>	<b>Michael Griffin</b>	<b>Michael J. Fowlkes</b>
<b>7992 Sequoia Park Way</b>	<b>P.O. Box 18523</b>	<b>14515 Glastonbury Ave.</b>	<b>4301 Creighton Road</b>
<b>Bristow, VA 20136</b>	<b>Memphis, TX 38181</b>	<b>Detroit, MI 48223</b>	<b>Pensacola, FL 32504</b>

**ARTICLE VI:** The name and street address of the registered agent is:

**Tyrone L. Lewis 5616 Ponte Verde Road Pensacola, FL 32507**

**ARTICLE VII:** Said organization is organized exclusively for charitable purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

**ARTICLE VIII:** No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

**ARTICLE IX:** Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

**ARTICLE X:** The name and address of the Incorporator is:  
**Shane Ramsey National Business Services, Inc. 12358 Accipiter Drive Orlando, FL 32837**

\*\*\*\*\*  
**Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.**

*Lynone L. Lewis*  
Signature/Registered Agent

5-28-04  
Date

*[Signature]*  
Signature/Incorporator

5-25-04  
Date