

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000024240

Entity Name: AGA VENTURES, INC.

FILED  
Jun 03, 2004  
Secretary of State

## Current Principal Place of Business:

5116 BROOKSBEND CIRCLE  
SARASOTA, FL 34238

## New Principal Place of Business:

5349 ANTHONY LANE  
SARASOTA, FL 34233

## Current Mailing Address:

5116 BROOKSBEND CIRCLE  
SARASOTA, FL 34238

## New Mailing Address:

5349 ANTHONY LANE  
SARASOTA, FL 34233

FEI Number: 65-1082197

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

ANDERSON, ALAN G JR.  
5116 BROOKSBEND CIRCLE  
SARASOTA, FL 34238

## Name and Address of New Registered Agent:

ANDERSON, ALAN G JR.  
5349 ANTHONY LANE  
SARASOTA, FL 34233

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

06/03/2004

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PD ( ) Delete  
Name: ANDERSON, ALAN G JR.  
Address: 5116 BROOKSBEND CIRCLE  
City-St-Zip: SARASOTA, FL 34238

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN G ANDERSON JR

PD

06/03/2004

Electronic Signature of Signing Officer or Director

Date