

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 19, 2004 8:00 am**  
**Secretary of State**

04-22-2004 90356 031 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           |                                                                              |                                                                              |                                                                                                                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000036745</b><br>1. Entity Name<br><b>LADD HOLDINGS, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                                                                              |                                                                              |                                                                             |  |
| Principal Place of Business<br><b>555 5TH AVE. N.E. #943<br/>ST PETERSBURG, FL 33701</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                                              | Mailing Address<br><b>555 5TH AVE. N.E. #943<br/>ST PETERSBURG, FL 33701</b> |                                                                                                                                                              |  |
| 2. Principal Place of Business<br><b>100 1st Ave. S<br/>Suite, Apt. #, etc.<br/>#315</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           | 3. Mailing Address<br><b>100 1st Ave. S<br/>Suite, Apt. #, etc.<br/>#315</b> |                                                                              |                                                                            |  |
| City & State<br><b>St. Petersburg, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           | City & State<br><b>St. Petersburg, FL</b>                                    |                                                                              | 4. FEI Number<br><b>20-0257915</b>                                                                                                                           |  |
| Zip<br><b>33701</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           | Country<br><b>USA</b>                                                        |                                                                              | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                              |  |
| 6. Name and Address of Current Registered Agent<br><b>BOUTZOUKAS, MICHAEL E<br/>704 W. BAY ST.<br/>TAMPA, FL 33606</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           |                                                                              |                                                                              | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                                              |                                                                              |                                                                                                                                                              |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                              |                                                                              |                                                                                                                                                              |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           | <b>Make check payable to<br/>Florida Department of State</b>                 |                                                                              |                                                                                                                                                              |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                              | <b>10. ADDITIONS/CHANGES</b>                                                 |                                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>D &amp; D HIGMAN ENTERPRISES, LTD.<br/>555 5TH AVE. N.E. #943<br/>ST PETERSBURG, FL 33701</b> | <input type="checkbox"/> Delete                                              |                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           | <input type="checkbox"/> Delete                                              |                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           | <input type="checkbox"/> Delete                                              |                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           | <input type="checkbox"/> Delete                                              |                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           | <input type="checkbox"/> Delete                                              |                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           | <input type="checkbox"/> Delete                                              |                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                           |                                                                              |                                                                              |                                                                                                                                                              |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                              |                                                                              | <b>4/19/04</b>                                                                                                                                               |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                              |                                                                              | <small>Date Daytime Phone #</small>                                                                                                                          |  |