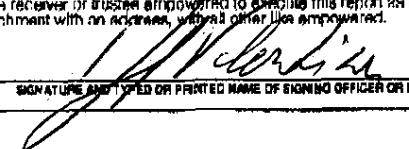


FILED  
Apr 30, 2004 8:00 am  
Secretary of State

04-30-2004 90284 009 \*\*\*150.00

2004 FOR PROFIT CORPORATION  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                   |                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P02000011763</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                   |                                                                                                                                                                      |                                                                                                                                                                                  |
| 1. Entity Name<br><b>1969 METS CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                   |                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |
| Principal Place of Business<br><b>1001 BRICKELL BAY DRIVE SUITE 2908<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                   | Mailing Address<br><b>1001 BRICKELL BAY DRIVE SUITE 2908<br/>MIAMI, FL 33131</b>                                                                                                                                                                      |                                                                                                                                                                                  |
| 2. Principal Place of Business<br><b>1500 San Remo Ave.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                   | 3. Mailing Address<br><b>1500 San Remo Ave.</b>                                                                                                                                                                                                       |                                                                                                                                                                                  |
| Suite, Apt. #, etc.<br><b>Suite 125</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                   | Suite, Apt. #, etc.<br><b>Suite 125</b>                                                                                                                                                                                                               |                                                                                                                                                                                  |
| City & State<br><b>Coral Gables, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                   | City & State<br><b>Coral Gables, FL</b>                                                                                                                                                                                                               |                                                                                                                                                                                  |
| Zip<br><b>33146</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Country<br><b>USA</b>                                                                                                             | Zip<br><b>33146</b>                                                                                                                                                                                                                                   | Country<br><b>USA</b>                                                                                                                                                            |
| 4. FEI Number<br><b>27-0001592</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                |                                                                                                                                                                                  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                   | \$8.75 Additional Fee Required                                                                                                                                                                                                                        |                                                                                                                                                                                  |
| 6. Name and Address of Current Registered Agent<br><b>SLC CORPORATE SERVICES, INC.<br/>1001 BRICKELL BAY DRIVE SUITE 2908<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                   | 7. Name and Address of New Registered Agent<br>Name<br><b>Atrium Registered Agents, Inc.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1500 San Remo Ave., Suite 125</b><br>City<br><b>Coral Gables</b> FL Zip Code<br><b>33146</b> |                                                                                                                                                                                  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title is acceptable. (NOTE: Registered Agent signature required when renewing)</small> DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                   |                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2004 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                       |                                                                                                                                                                                  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                 |                                                                                                                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete<br><b>D VALENTINER, HECTOR GUSTAVO<br/>1001 BRICKELL BAY DRIVE SUITE 2908<br/>MIAMI, FL 33131</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>D Valentiner, Hector Gustavo<br/>1500 San Remo Ave., Suite 125<br/>Coral Gables, FL 33146</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 110.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, without other like empowerment. |                                                                                                                                   |                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   | Hector Gustavo Valentiner                                                                                                                                                                                                                             |                                                                                                                                                                                  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                   | Date _____                                                                                                                                                                                                                                            |                                                                                                                                                                                  |