## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 27, 2004 8:00 am Secretary of State 04-27-2004 90074 004 \*\*\*\*61.25

| <sub>2</sub> DOCU   | MENT # N95000000  | 091                                |   |               |  | -27-2004                   | 90074 004 ****6                            | 1.25  |
|---|---|------------------------------------|---|---------------|--|----------------------------|--|---|
| 1. Entity Nam<br>CRESCE   | e<br>NT PARK HOMEOWNERS /   | ASSOCIATION, INC.                  |   |               |  |                            |  |   |
|   |   |                                    |   | 1111          |  |                            |  |   |
| Principal Plac  |   | Mailing Address                    |   |               |  |                            | 94000**                                    | •   |
| 1813 N. DEA<br>Suite 103  | in road   | 1813 N. DEAN ROAD<br>Suite 103     |   | ļ             |  |                            | فعر و نرین                                 |   |
| ORLANDO, F.   | L 32817 US  | ORLANDO, FL 32817 U                | IS  | İ             | <b>                                   </b> | FIII <b>Be</b> ir Odii dai | 1 <b></b>                                  |   |
| Principal Place of Business     3. Mailing-Address  |   |                                    |   |               |  |                            |  |   |
| Suite Ant   | alm Springs Drive   | Suite, Apt. #, etc.                | ngs Ort   | ve            | 02202004                                   |                            |  |   |
| <u> </u>  | · · · · · · · · · · · · · · · · · · ·   | <i>a</i> 35                        |   |               |  | g-NP                       | CR2E037 (10/03)                            |   |
| Allan   | linde Springo Florida   | Alternate S                        | prings, f   | <u>-L</u>     | 4. FEI Number 59-330814                    | 1 .                        | . —  | pplied For<br>ot Applicable                         |
| ₹70   | Country   | 32701                              | Country S A   | .             | 5. Certificate of Sta                      | tus Desired                | □ \$8.75 Ac                                |   |
|   | 6. Name and Address of Current F  |                                    | - 0.37.   |               | 7. Name and Add                            | ess of New F               |  |   |
|   | ST MANAGEMENT, INC.   |                                    | Nanjen  | mes           | W. Boyle                                   |                            |  |   |
| 1813 N. DI<br>SUITE 103   | EAN ROAD<br>B   |                                    | Street  | dess (P       | O. Box Number is N                         | ot Acceptably              | Snve Swe                                   | 235   |
| ORLANDO   | ), F.L. 32817   | # * ·                              | عد عد   | <u>سے ہے۔</u> |  | <u> </u>                   | <u>, . 40 - 40 - 51 - 6</u>                |   |
| - در <del>در بو</del> سور   | <u>, _ , _ , _ , _ , _ , _ , _ , _ , _ , _</u>  |                                    | CityAf  | tan           |  | nas                        |  | 701   |
|   | named entity submits this statement for ions of registered agent.   | the purpose of changing its regi   | stered office or  | registere     | ed agent, or both, in                      | he <b>Sta</b> te of Fl     | orida. I am familiar with                  | , and accept  |
| ( ) ( ) by  |   |                                    |   |               |  |                            |  |   |
| SIGNATURE   | Signature, popular printed name of registered agent a   | nd title if applicable. (NOTE: Reg | istered Agent signatu   | re required v | when reinstating)                          |                            | DATE /                                     |   |
| Filling Fee is \$61.25  9. Election Campaign  |   |                                    |   |               |  |                            |  |   |
|   | Filing Fee is \$61.25   | 9. Election Campai                 | gn Financing  |               | \$5.00 May Be                              |                            | lake check payable                         | to  |
|   | Due by May 1, 2004  | Trust Fund Contr                   |   |               | \$5.00 May Be<br>Added to Fees             |                            | lake check payable<br>rida Department of S |   |
| 10.   | Due by May 1, 2004 OFFICERS AND DIR   | Trust Fund Contr                   | ribution.   | ⊔<br>——       | Added to Fees                              | Floi                       | RS AND DIRECTORS I                         | N 10  |
| 10.<br>TITLE<br>NAME  | OFFICERS AND DIR SD WRIGHT, KELLY   | Trust Fund Contr                   | ribution.   | ⊔<br>——       | Added to Fees                              | Floi                       | rida Department of S                       | State   |
| TITLE<br>NAME<br>STREET ADDRESS   | OFFICERS AND DIR SD WRIGHT, KELLY 3824 CRESCENT PARK BLVD   | Trust Fund Contr                   | TITLE NAME STREET ADDRESS   | ⊔<br>——       | Added to Fees                              | Floi                       | RS AND DIRECTORS I                         | N 10  |
| TITLE<br>NAME   | OFFICERS AND DIR SD WRIGHT, KELLY   | Trust Fund Contr                   | 11. TITLE NAME  | <u> </u>      | Added to Fees                              | Floi                       | rida Department of S                       | N 10  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME  | OFFICERS AND DIR SD WRIGHT, KELLY 3824 CRESCENT PARK BLVD ORLANDO, FL 32812 VD MCLOUTH, MIKEL   | Trust Fund Contr                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME  | <u> </u>      | Added to Fees                              | Floi                       | RS AND DIRECTORS I                         | State N 10 Addition                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   | OFFICERS AND DIR SD WRIGHT, KELLY 3824 CRESCENT PARK BLVD ORLANDO, FL 32812 VD MCLOUTH, MIKEL 6743 EQUINUX AVE  | Trust Fund Contr                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   | <u> </u>      | Added to Fees                              | Floi                       | rida Department of S                       | State N 10 Addition                                 |
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changed, or on an attachment with an address, with all other like empowered.