## **2004 LIMITED LIABILITY COMPANY ANNUAL REPORT**

2.

## FILED Apr 27, 2004 8:00 am Secretary of State 04-27-2004 90017 003 \*\*\*\*50.00

| DOCUMENT # L0000011204  1. Entity Name CENTERTECH, L.L.C.   |  |                                |                               |              |                              | 04-27-2004             | 4 900 <b>1</b> 7 0       | 03 ****         | 50.00                     |
|---|--|--------------------------------|-------------------------------|--------------|------------------------------|------------------------|--------------------------|-----------------|---------------------------|
| Principal Place of Business  -8356 NW 30TH TERRACE -MIAMI, FL 33122  PO BOX 4322 SOUTH MIAMI,   |  |                                | 3                             |              |                              |                        | _                        |                 |                           |
| 2. Principal PI   | lace of Business   | 3. Mailing Address             |                               |              |                              |                        |                          |                 |                           |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.            |                               |              | 04122004                     | Chg-LLC                | CR2E083                  | 3 (10/03)       |                           |
| City & State  | mi, FL   | City & State                   |                               |              | 4. FEI Number<br>65-1048     |                        |                          |                 | plied For<br>t Applicable |
| 331   | 22 Country S   | Zip                            | Country                       |              | 5. Certificate of            | of Status Desired      |                          | 5.00 Addi       |                           |
|   | 6. Name and Address of Current F   | Registered Agent               |                               |              | 7. Name and                  | Address of New R       | egistered Ag             | ent             |                           |
|   | PADIAL & COMPANY, PA   |                                | Name                          | 70           | se I                         | - Pac                  | <u>digk</u>              | )   <u>&gt;</u> |                           |
| SUITE 715   |  |                                | Street A                      | Address (    | P.O. Box Sumbe               | r is Not Acceptable    | 12                       | <u>d</u>        |                           |
| CORAL-GABLES, FL 33139  |  |                                | City                          |              | PHE.                         | <del></del>            |                          | Topeon          |                           |
| 8. The above named entity submits this systement for the purpose of charging its regis  |  |                                |                               |              | ス (Sco<br>red agent, or both | n, in the State of Flo | FL<br>rida. I am (ar     | miliar with,    | and accept                |
| the obligati  | ions of registerer agent.  | Tope Pad                       | ial re                        | aic          | teres 1                      | adut                   | 4/1                      | 3/0             | $\psi$                    |
| SIGNATURE _   | Signature, types or printed name of registered igent a   | nd talls if applicable. (NOTE: | Registered Agent signa        | ture equired | d when reinstating)          | , <u> </u>             | DATE                     |                 | <del>[</del> ]            |
|   | ling Fee is \$50.00<br>ue by May 1, 2004   |                                |                               |              |                              |                        | e check pay<br>Departmen |                 | ,                         |
| 9.  | MANAGING MEMBER  |                                | 10.                           | T            |                              | ADDITIONS/             |                          |                 |                           |
| TITLE<br>NAME   | MGRM<br>FERREIRA, RENATO   | ☐ Detete                       | TITLE<br>NAME                 |              |                              |                        |                          | ☐ Change        | Addition                  |
| STREET ADDRESS CITY-ST-ZIP  | 8356 NW 90TH TERRACE<br>.MIAMI, FL 33122   |                                | STREET ADDRESS<br>CITY-ST-ZIP | -            | 20 Box<br>South              | 4322<br>Miam           |                          | , =             | 33243                     |
| TITLE   | MGR  | Delete                         | TITLE                         |              | JOCIA                        | I I CAZM               |                          | ☐ Change        | Addition                  |
| NAME<br>STREET ADDRESS  | LYLES, RICHARD<br>6380 NW 114 AVE, UNIT 303  |                                | NAME<br>STREET ADDRESS        |              |                              |                        |                          |                 |                           |
| CITY+ST-ZIP   | MIAMI, FL 33178  |                                | CITY-ST-ZIP                   |              |                              |                        |                          |                 |                           |
| TITLE<br>NAME   | <u></u>  | Delete                         | TITLE<br>NAME                 |              |                              | -· <del>-</del>        |                          | ☐ Change        | Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                | STREET ADDRESS<br>CITY+ST-ZIP |              |                              |                        |                          |                 |                           |
| TITLE   |  | ☐ Delete                       | TITLE                         |              |                              |                        | +                        | Change          | Addition                  |
| NAME<br>STREET ADDRESS  |  |                                | NAME<br>STREET ADDRESS        |              |                              |                        |                          |                 |                           |
| CITY+ST+ZIP   |  |                                | CITY-ST-ZIP                   | ļ. <u>-</u>  |                              |                        |                          |                 |                           |
| TITLE<br>NAME   |  | ☐ Delete                       | title<br>Name                 |              |                              |                        | ı                        | Change          | Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                | STREET ADDRESS<br>CITY+ST+ZIP |              |                              |                        |                          |                 |                           |
| TITLE   |  | ☐ Delete                       | TITLE                         |              |                              |                        |                          | ☐ Change        | Addition                  |
| NAME<br>STREET ADDRESS  |  |                                | NAME<br>STREET ADDRESS        |              |                              |                        |                          |                 |                           |
| CITY-ST-ZIP   | and the state of t | ΔΑ. Δ                          | CITY-ST-ZIP                   |              |                              | ) Franke On the C      | 1 &                      |                 |                           |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that his signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the fediver britustee approved to execute this report as required by Chapter 608, Florida Statutes. |  |                                |                               |              |                              |                        |                          |                 |                           |
| 01/10/1   |  |                                |                               |              |                              |                        |                          |                 |                           |
| SIGNATURE: SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING MANAGER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date District Objurie Phone #  |  |                                |                               |              |                              |                        |                          |                 |                           |