2004 FOR PROFIT CORPORATION

ANNUAL REPORT

FILED Apr 22, 2004 8:00 am Secretary of State

| DOCUMENT # V26622 1. Entity Name PISANI'S ORTHOTICS AND PROSTHETICS, INC. | | | | 04-22-2004 90013 021 ***150.00 | | | | 50.00 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------|--------------------------------------------|----------------------------------------------------------|---------------------------------------------------|-------------------------------|---------------------------------------|----------------------------|
| Principal Place of Business | | | | | | | | |
| 3199 LAKE WORTH ROAD 3199 LAKE WORTH ROAD STE A STE A | | | | | | | | |
| LAKE WORTH, FL 33461 US LAKE WORTH, FL 33461 | | | S | | | | | |
| 2. Principal Place of Business 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | 04082004 | Chg-P | CR2E0 | 34 (10/03) | |
| City & State City & State | | | | 4. FEI Numb | | | | plied For— t Applicable |
| Zip Country | Zip | Coun | try | | of Status Desired | | \$8.75 Add | |
| 6. Name and Address of Current | Registered Agent | J | | 7. Name and | Address of New R | | · · · · · · · · · · · · · · · · · · · | |
| NICOLETTI, PAUL J | | | Name | | | | | |
| 317 TENTH STREET WEST PALM BEACH, FL 33401 | | | Street Address 625 N | (P.O. Box Numb Flagl | eris Not Acceptable | ·) | | |
| , , , , , , , , , , , , , , , , , , , | | | 9th F | | | | | |
| _ / \ | | | ^{City} West | : Palm | Beach | FL | Z395341 | ð1 |
| The above named entity submits this statement for the obligations of registered agent. | or the purpose of changing its | s register | ed office or registe | ered agent, or bo | oth, in the State of Flo | rida. Iam f | amiliar with, | and accept |
| SIGNATURE Signature, typed or printed name of registered agent | and title if applicable (NO) | F: Registere | d Agent signature require | d when reinstating) | | 94/1 | 9/04 | <u>/_</u> |
| | 1 | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550. | 9. Election Campa Trust Fund Con | | ncing \$5 ⊟Adi | .00 May Be | | | · | |
| 10. OFFICERS AND | | 11. | 701/ | ADDITIONS | /CHANGES TO OFF | CERS AND | | |
| TITLE D NAME PISANI, ANTHONY M | | | | Than I | Pismi | | Change | ☐ Addition |
| STREET ADDRESS 1753 W TERRACE DR | | | | 14 PAT | AICH DE | | • | |
| TITLE | LAKE WORTH, FL C | | | ST PAL | 10) Bereh, | FR. 2 | Change | ☐ Addition |
| NAME | <u></u> 54336 | NAM | - I | | , | | | |
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| NAME STREET ADDRESS | | NAM STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | -ST-ZIP | | | | | |
| I hereby certify that the information supplied wit indicated on this report or supplemental report of the corporation or the receiver or trustee empty. | h this filing does not qualify for s true and accurate and that | or the exe | mption stated in St ture shall have the | ection 119.07(3) same legal effe 7. Elorida Statut | (i), Florida Statutes. I ot as if made under o | further cert ath; that I a | ify that the in m an officer | or director |
| changed, or on an attachment with an address, | Chorac in execute ites tehou | as €adni | ing by chapter on | r, i ronua otatut | oo, and matny name | abheara ii | DIOUR ID OF | CIOCK II II |
| | with all other like empowered | | O ₂ | | 10/101 | | | 1 |