## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 13, 2004 8:00 am Secretary of State 04-13-2004 90013 009 \*\*\*\*61 25

| 1. Entity Nam  | ne  | # N0100008<br>CENTER OWNER   |                         | SOCIATION, IN   | IC.     |                               |                           |                                | 04-13-20             | 04 9001      | 3 009 *****                   | 61.23                     |
|--|---|--|-------------------------|---|---------|-------------------------------|---------------------------|--------------------------------|----------------------|--------------|-------------------------------|---------------------------|
| 15436 NORTH FLORIDA AVENUE SUITE 101 1   |   |  |                         | ailing Address<br>5436 NORTH FLORIDA AVENUE SUITE 101<br>AMPA, FL 33613 |         |                               |                           |                                |                      |              | 54                            | Ö3244;                    |
| 2. Principal F   | ng Address  |  |                         |   |         |                               |                           |                                |                      |              |                               |                           |
| Suite, Apt.  | #, etc.   |  | Suite, Apt. #, etc.     |   |         |                               |                           | 01072004                       | Chg-NP               | CR2E         | 037 (10/03)                   |                           |
| City & State   |   |  | City & State            |   |         |                               |                           | 4. FEI Number<br>01-05831      | 140                  |              | <del></del>                   | plied For<br>t Applicable |
| Zip  | Country   |  |                         | Zip Co  |         |                               | y 5. Certificate of Statu |                                |                      |              | \$8.75 Add                    | itional                   |
| 6. Name and Address of Current Re  |   |  |                         | ed Agent  | I       |                               | 7. Name and A             | ddress of New I                | Registered           |              |                               |                           |
| MYERS, W. PARKINSON  |   |  |                         |   |         | Name                          |                           |                                |                      |              | <del></del>                   |                           |
| 15436 N FLORIDA AVENUE<br>SUITE 101  |   |  |                         |   |         | Street Add                    | iress (P                  | P.O. Box Number i              | is Not Acceptabl     | e)<br>       |                               |                           |
| TAMPA, FL 33613  |   |  |                         |   |         |                               |                           |                                |                      |              |                               |                           |
|  |   |  |                         |   |         | City                          |                           |                                |                      | FI           | Zip Code                      | •                         |
| the obligat  | tions of regist   | y submits this statement for<br>tered agent.  To printed name of registered agent                                      |                         |   |         | ad Agent signature            |                           |                                | III (III STATE OF FI | DATE         | riainiiai witti,              | and accept                |
| Filling Fee Is \$61.25  Due by May 1, 2004  9. Election Campai Trust Fund Cont   |   |  |                         |   |         |                               |                           | \$5.00 May Be<br>Added to Fees |                      |              | ck payable to<br>rtment of St |                           |
| 10.7   | DP  | OFFICERS AND DI  | RECTORS                 |   | 11.     |                               | Α                         | DDITIONS/CHAN                  | IGES TO OFFICE       | RS AND D     |                               |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | MYERS, W. PARKINSON 15436 NORTH FLORIDA AVENUE SUITE 101                        |  |                         |   |         |                               |                           |                                |                      |              | ☐ Change                      | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 1   |  |                         |   |         | 1                             | . <del>-</del>            |                                | -· -                 | -            | ☐ Change                      | ☐ Addition                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | DST Delete TITAL HUTCHINSON, MARC C NAM 8221 OLD COURTHOUSE ROAD SUITE 204 STRI |  |                         |   |         | t t                           |                           |                                |                      |              | ☐ Change                      | Addition                  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP  |   |  | _ <del></del> _         | ☐ Delete  |         |                               |                           |                                |                      |              | ☐ Change                      | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | -                       | ☐ Delete  |         |                               |                           |                                |                      |              | ☐ Change                      | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  |                         | ☐ Delete  | CITY    | ME<br>EET ADDRESS<br>1-ST-ZIP |                           |                                |                      |              | ☐ Change                      | Addition                  |
| indicated<br>of the cor  | l on this repo<br>rooration or ti   | e information supplied with<br>it or supplemental report is<br>the receiver or trustee emp<br>achment with an address, | s true and<br>owered to | accurate and that me<br>execute this report a                           | v sions | iture shall havi              | /A tha s                  | ame legal ettect a             | and that my nam      | oath: that i | i am an oilicer               | ar airector 1             |
| SIGNATURE: W. Tarkin Son Wess 41/04 (813) 960 - 1006  SIGNATURE: SIGNATURE SIGNATURE GAID TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Design Design Design Phone # |   |  |                         |   |         |                               |                           |                                |                      | <u>//</u>    |                               |                           |