## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

## FILED Apr 05, 2004 08:00 AM Secretary of State

| DOCUMENT # A9700002613  1. Entity Name LAXMI REPUBLIC HOTEL, LTD.   |                 |                    |                     |                                       |               |  | Secretary of State                                      |        |                            |                         |
|---|-----------------|--------------------|---------------------|---------------------------------------|---------------|--|---|--------|----------------------------|-------------------------|
| Principal Place of Business Mailing Address   |                 |                    |                     |                                       |               |  |   |        |                            |                         |
| 8840 UNIVERSAL BLVD.<br>ORLANDO, FL 32819   |                 |                    |                     | P.O. BOX 8375<br>GREENVILLE, SC 29604 |               |  |   |        |                            |                         |
| 2. Principal P  | lace of Busines | 3. Mailing Address |                     |                                       |               |  |   |        |                            |                         |
| Suite, Apt. #, etc.   |                 |                    | Suite, Apt. #, etc. |                                       |               | 02022004   | Chg-LP  | CR2E00 | 3 (10/03)                  |                         |
| City & State  |                 |                    | City & State        |                                       |               | 4. FEI Number 58-2375                              |   |        | Applied For Not Applicable |                         |
| Zip   | Zip Country     |                    | Zφ                  | Zip Coun                              |               | dry  | 5. Certificate of Status Desired                        |        |                            |                         |
| Name and Address of Current Registered Agent  |                 |                    |                     |                                       |               | 7. Name and Address of New Registered Agent Name   |   |        |                            |                         |
| CUROTTO, DONALD ESQ.  |                 |                    |                     |                                       |               | Street Address (P.O. Box Number is Not Acceptable) |   |        |                            |                         |
| C/O ALLEN, LANG, MORRISON & CUROTTO, P.A.<br>105 E. ROBINSON STREET, SUITE 201<br>ORLANDO, FL 32801   |                 |                    |                     |                                       |               |  |   |        |                            |                         |
| CREARDO, FE 32001   |                 |                    |                     |                                       |               | City   | Zip Code  |        |                            |                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, a   |                 |                    |                     |                                       |               |  |   |        |                            | miliar with, and accept |
| the obligations of registered agent.  |                 |                    |                     |                                       |               |  |   |        |                            |                         |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable  |                 |                    |                     |                                       |               |  |   |        | DATE                       |                         |
| Sapital Contributions     as Shown on record.     \$2,152,030.00     in FLORIDA to date.  |                 |                    |                     |                                       |               | butions  |   |        |                            |                         |
|   |                 | NERAL PARTNER      |                     |                                       |               |  |   |        |                            |                         |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY  |                 |                    |                     |                                       |               |  |   |        |                            |                         |
| DOCUMENT #<br>NAME  |                 |                    |                     |                                       | - STREET ADDR |  |   |        |                            |                         |
| STREET ADDRESS<br>CITY+ST-ZIP   | 1               |                    |                     | ជា                                    |               | '-ST-ZIP   |   |        |                            |                         |
| DOCUMENT /<br>NAME  |                 |                    |                     |                                       | SIR           | EET ADDRESS  | 04/13/ <del>04-</del> 80005- <b>010 5</b> 26.2 <b>5</b> |        |                            | 110 526.25              |
| STREET ADDRESS<br>CITY - ST - ZIP   |                 |                    |                     |                                       | CHTY          | '-S1-ZIP   |   |        |                            |                         |
| DOCUMENT ≠<br>NAME  |                 |                    |                     |                                       | STRI          | EET ADDRESS  |   |        |                            |                         |
| STREET ADDRESS<br>CHY-ST-21P  |                 |                    |                     |                                       | CATY          | r-S1-ZIP   |   |        |                            |                         |
| DOCUMENT #<br>NAME  |                 |                    |                     |                                       | STRI          | EET ADDRESS  |   |        |                            |                         |
| STREET ADDRESS<br>CITY-ST-ZIP   |                 |                    |                     |                                       | CHY           | r-St-ZIP   |   |        |                            |                         |
| DOCUMENT#<br>NAME   |                 |                    |                     |                                       | sta           | LET ADDRESS  |   |        |                            |                         |
| STREET ADDRESS<br>CITY-ST-2IP   |                 |                    |                     |                                       | City          | r-S1- <i>0</i> P                                   |   |        |                            |                         |
| DOCUMENT #<br>NAME  |                 |                    |                     |                                       | STRI          | LET ADDRESS  |   |        |                            |                         |
| STREET ADDRESS<br>CITY-57-ZIP   |                 |                    |                     |                                       | CITY          | 1 - SI - ZIP                                       |   |        |                            |                         |
| 14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                 |                    |                     |                                       |               |  |   |        |                            |                         |