

**2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR)**  
**DUE BY MAY 1, 2004**

**FILED**  
**Mar 25, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                 |                                                                |                                                                                                                                  |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>DOCUMENT # A96000001399</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                 |                                                                |                                                 |                           |
| 1. Entity Name<br>ROSENFELD FAMILY PARTNERSHIP, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                 |                                                                |                                                                                                                                  |                           |
| Principal Place of Business<br>4310 ANDERSON ROAD<br>CORAL GABLES FL 33146                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                 | Mailing Address<br>4310 ANDERSON ROAD<br>CORAL GABLES FL 33146 |                                                                                                                                  |                           |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                 | 3. Mailing Address                                             |                                                                                                                                  |                           |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                 | Suite, Apt. #, etc.                                            |                                                                                                                                  |                           |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                 | City & State                                                   |                                                                                                                                  |                           |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                | Zip             | Country                                                        | 4. FEI Number<br>65-0686559                                                                                                      |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                 |                                                                | Applied For<br>Not Applicable                                                                                                    |                           |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                 |                                                                | \$8.75 Additional Fee Required                                                                                                   |                           |
| 6. Name and Address of Current Registered Agent<br><br>ROSENFELD FAMILY CORP.<br>4310 ANDERSON ROAD<br>CORAL GABLES FL 33146                                                                                                                                                                                                                                                                                                                                                                 |                        |                 |                                                                | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                |                        |                 |                                                                |                                                                                                                                  |                           |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                                    |                        |                 |                                                                |                                                                                                                                  |                           |
| 9. Capital Contributions as Shown on record.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | \$45,482,559.00 |                                                                | 10. Amount of Capital Contributions in FLORIDA to date.                                                                          |                           |
| 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE<br>SEE REVERSE SIDE FOR FEE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                 |                                                                |                                                                                                                                  |                           |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                  |                        |                 |                                                                |                                                                                                                                  |                           |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                 |                                                                | 13. ADDRESS CHANGES ONLY                                                                                                         |                           |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P96000062670           |                 |                                                                | STREET ADDRESS                                                                                                                   |                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ROSENFELD FAMILY CORP. |                 |                                                                | CITY-ST-ZIP                                                                                                                      |                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4310 ANDERSON ROAD     |                 |                                                                |                                                                                                                                  |                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CORAL GABLES FL 33146  |                 |                                                                |                                                                                                                                  |                           |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                 |                                                                | STREET ADDRESS                                                                                                                   | 000000103668              |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                 |                                                                | CITY-ST-ZIP                                                                                                                      | 04/05/04-80066-004 526.25 |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                 |                                                                |                                                                                                                                  |                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                 |                                                                |                                                                                                                                  |                           |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                 |                                                                | STREET ADDRESS                                                                                                                   |                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                 |                                                                | CITY-ST-ZIP                                                                                                                      |                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                 |                                                                |                                                                                                                                  |                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                 |                                                                |                                                                                                                                  |                           |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                 |                                                                | STREET ADDRESS                                                                                                                   |                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                 |                                                                | CITY-ST-ZIP                                                                                                                      |                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                 |                                                                |                                                                                                                                  |                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                 |                                                                |                                                                                                                                  |                           |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                 |                                                                | STREET ADDRESS                                                                                                                   |                           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                 |                                                                | CITY-ST-ZIP                                                                                                                      |                           |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                 |                                                                |                                                                                                                                  |                           |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                 |                                                                |                                                                                                                                  |                           |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. |                        |                 |                                                                |                                                                                                                                  |                           |
| SIGNATURE: <u>George H. Rosenfeld</u> <u>George Rosenfeld</u> 3/18/04 305-662-3641                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                 |                                                                |                                                                                                                                  |                           |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                 |                                                                |                                                                                                                                  |                           |



MOORE CR2E003 (11/03)

STAPLE CHECK HERE