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To:

Division of Corporations

Fax Number

: (850)205-0383

From:

Account Name : RUDEN, MCCLOSKY, SMITH, SCHUSTER & KUSSELL,

Account Number : 076077000521 Phone : (954)527-2428

Fax Number : (954)764-4996

FLORIDA LIMITED PARTNERSHIP

Hillsborough County Associates IV, Ltd.

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$1,846.25

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37-14

CERTIFICATE OF LIMITED PARTNERSHIP OF HILLSBOROUGH COUNTY ASSOCIATES IV, LTD.

The undersigned, desiring to form a limited permership pursuant to the laws of the State of Florida, does hereby execute and file with the Secretary of State of Florida this Certificate of Limited permership, as follows:

- The name of the limited partnership (the "Partnership") is Hillsborough County Associates IV, Ltd.
- 2. The address of the office in Florida at which will be kept the records of the Partnership required to be maintained by Section 620.105 of the Florida Revised Uniform Limited Partnership Act (1986) (the "Act") is 1401 University Drive, Suite 200, Coral Springs, Florida, 33071.
- 3. The name and address of the agent for service of process required to be maintained by Section 620.105(2) of the Act is Mark F. Grant, Esq., c/o Ruden, McClosky, Smith, Schnster & Russell, P.A., 200 East Broward Blvd., Suite 1500, Fort Lauderdale, Florida, 33301.
- 4. The name of the General Partner of the Partnership is Hillsborough County IV. Corporation, and the business address of the Partnership is 1401 University Drive, Suite 200, Coral Springs, Florida, 33071.
- 5. A mailing address for the partnership is 1401 University Drive, Suite 200, Coral Springs, Florida, 33071.
- The lawst date upon which the Partnership is to dissolve is thirty (30) years following the date of filing of this Certificate.

IN WITNESS WHEREOF, I have hereunto subscribed my hand and seal to this certificate this 3/5+day of March, 2004.

GENERAL PARTNER:

HIZSBOROUGH COUNTY IV CORPORATION

Wanto Manager Victor Designation

FTL: 1185363:1

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

THE UNDERSIGNED, named as the agent for service of process in paragraph 3 of the Certificate of Limited Partnership of Hillsborough County Associates IV, Ltd., hereby accepts the appointment as such registered agent, and acknowledges that it is familiar with and accepts the obligations imposed upon registered agents under the Florida Revised Uniform Limited Partnership act (1986).

Mark F Grant, Fish (Registered Agent

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SECRETARY DI STATU

FTL: 1185383:1

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AFFIDAVIT DECLARING AMOUNT OF CAPITAL CONTRIBUTIONS OF LIMITED PARTNERS OF HILLSBOROUGH COUNTY ASSOCIATES IV, LTD.

BEFORE ME, the undersigned, constituting the sole General Partner of Hillsborough County Associates IV, Ltd., a Florida limited parmership (the "Parmership"), certifies as follows:

Upon the formation of the Partnership, the limited partners' contributions of cash and property to the Parmership have a value of Nine Million and No/100 (\$9,000,000.00) Dollars. No additional capital contributions are anticipated to be made by the limited partners.

It is the intention of the Partnership that this Affidavit be filed with the Secretary of State of the State of Florida, along with the Cartificate of Limited Partnership.

FURTHER AIFIANT SAYETH NOT.

Under the penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

HILLSBOROUGH COUNTY IV CORPORATION

FTL: 1185583:1