## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

SECRETARY OF STATE

|                   | DOCUMENT # A0200000161  1. Entity Name STIRLING SQUARE ASSOCIATES, LTD.                     |  |   |         |  | 04 MAR -5 AM 10: 49                         |                       |   |                            |  |
|-------------------|---|--|---|---------|--|---|-----------------------|---|----------------------------|--|
|                   | Principal Place of Business<br>1175 N.E. 125TH STREET<br>SUITE 102<br>NORTH MIAMI, FL 33161 |  | Mailing Address<br>1175 N.E. 125TH STREET<br>SUITE 102<br>NORTH MIAMI, FL 33161 |         |  |   | 1370 HAN BIN 90K 1971 | 1 <b>18</b>     <b>18</b>     <b>19  </b> | 118 BUBL (1818) 81 (83)    |  |
|                   | 2. Principal Place of Business  |  | 3. Mailing Address  |         |  |   |                       |   |                            |  |
| -                 | Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |         |  | 01132004 Chg-LP                             |                       | CR2E003 (10/03)                           |                            |  |
| Ī                 | City & State  |  | City & State  |         |  | 4. FEI Number                               | 59608                 | <u>ک</u>                                  | Applied For Not Applicable |  |
|                   | Zip   | Country Zip  |   | Country |  | 1   | of Status Desired     | ┌ \$8.                                    | .75 Additional<br>Required |  |
| ļ                 | 6. Name and Address of Current Registered Agent   |  |   | 1       | A1   | 7. Name and Address of New Registered Agent |                       |   |                            |  |
| _                 | TATE, J. KENNETH 1175 N.E. 125TH STREET SUITE 102   |  |   |         | Street Address (P.O. Box Number is Not Acceptable) |   |                       |   |                            |  |
|                   |   |  |   |         |  |   |                       |   |                            |  |
|                   | NORTH MI  |  |   | City    |  |   |                       |   |                            |  |
| -                 |   |  |   |         | City   | rl '  |                       |   |                            |  |
|                   | the obligati  | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   am familiar with, and accept the obligations of registered agent.  |   |         |  |   |                       |   |                            |  |
|                   | SIGNATURE Signature, typed or printed name of registered agent and bite if applicable.      |  |   |         |  |   |                       | STAC                                      |                            |  |
|                   | 9. Capital Contributions as Shown on record. \$250,000.00 In FLORIDA to date                |  |   |         | butions  |   |                       |   |                            |  |
| ļ                 |   | A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  |   |         |  |   |                       |   |                            |  |
| ŀ                 | 12.   | GENERAL PARTNER INFORMATION  |   |         | 13. ADDRESS CHANGES ONLY                           |   |                       |   |                            |  |
|                   | DOCUMENT / M52042 NAME KEN JAM, INC.  |  | s   |         | EET ADDRESS  |   |                       |   |                            |  |
|                   | STREET ADDRESS<br>CITY-ST-ZIP   | NEN SAM, INC.<br>1175 N.E. 125TH STREET<br>NORTH MIAMI, FL 33161   |   | CITY    | -\$1-ZIP   | 700030863897                                |                       |   |                            |  |
| ļ                 | DOCUMENT /<br>NAME  |  |   |         | EET ADDRESS  | 700030863897<br>03/22/0401002016 **526.25   |                       |   |                            |  |
|                   | STREET ADDRESS  |  |   |         | -S1-ZIP  |   |                       |   |                            |  |
| STAPLE CHECK HERE | DOCUMENT #  |  |   |         | LET ADDRESS  |   |                       |   |                            |  |
|                   | STREET ADDRESS<br>CITY-ST-ZIP   |  |   |         | -S1-ZIP  |   |                       | - <u> </u>                                |                            |  |
|                   | DOCUMENT #<br>NAME  |  |   |         | EET ADDRESS  |   |                       |   |                            |  |
|                   | STREET ADDRESS<br>CITY-ST-ZIP   | <b>1</b>   |   |         | '-S1-ZIP   |   |                       |   |                            |  |
|                   | DOCUMENT #<br>NAME  |  |   |         | EET ADDRESS  |   |                       |   | į                          |  |
|                   | STREET ADDRESS<br>CITY-ST-ZIP   | 1  |   |         | '-\$T-ZIP  |   |                       |   |                            |  |
|                   | DOCUMENT#<br>NAME   |  |   | STH     | EET ADORESS  |   |                       |   |                            |  |
|                   | STREET ADDRESS<br>CITY-SI-ZIP   |  |   |         | -ST-ZIP  |   |                       |   |                            |  |
|                   | 14. I dereby of invicated the received  | 14. I Bareby certify that the information supplied with this liling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information inflicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 520, Florida Statutes |   |         |  |   |                       |   |                            |  |

SINATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER