

Electronic Articles of Incorporation For

**N04000002880
FILED
March 19, 2004
Sec. Of State
RVARNADORE**

HANDS UP CORPORATION OF AMERICA

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HANDS UP CORPORATION OF AMERICA

Article II

The principal place of business address:

989 W. KENNEDY BLVD.
ORLANDO, FL. 32810

The mailing address of the corporation is:

P. O. BOX 141447
ORLANDO, FL. 32814

Article III

The specific purpose for which this corporation is organized is:

WITHIN SECTION 501 (C) (3) OF THE INTERNAL REVENUE CODE,
CHARITABLE SERVICES TO BE PROVIDED: YOUTH, JUVENILE,
OUTREACH, HOUSING, ELDERLY, EDUCATIONAL, ECONOMIC &
CONSULTING SERVICES IN AREAS OF SOCIAL, MENTAL HEALTH &
OTHER APPLIC. AREAS.

Article IV

The manner in which directors are elected or appointed is:

AS STATED IN THE BYLAWS

Article V

The name and Florida street address of the registered agent is:

JOSEPH M WILLIAMS
1701 J. L. REDMOND PKWY
PLANT CITY, FL. 33563

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOSEPH M. WILLIAMS, ESQ.

Article VI

The name and address of the incorporator is:

VENUS HIGHSMITH
3150 39TH STREET
ORLANDO, FL 32839

Incorporator Signature: VENUS D. HIGHSMITH

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
VENUS D HIGHSMITH
3150 39TH STREET
ORLANDO, FL. 32839

Title: V
WILLIE C BARNES
412 E. KENNEDY BLVD.
EATONVILLE, FL. 32751

Title: T
HAROLD E THORNTON
2002 OLD ST. AUGUSTINE ROAD, BLDG A
TALLAHASSEE, FL. 32301

Article VIII

The effective date for this corporation shall be:

03/18/2004