

**2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR)**  
**DUE BY MAY 1, 2004**

**FILED**  
**Mar 08, 2004 08:00 AM**  
**Secretary of State**

|                                                                                          |                                                                                   |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A97000000467</b><br>1. Entity Name<br><b>PALMER RANCH ASSOCIATES, LTD.</b> |  |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                    |                                                                        |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Principal Place of Business<br><b>359 CAROLINA AVENUE<br/>WINTER PARK FL 32789</b> | Mailing Address<br><b>359 CAROLINA AVENUE<br/>WINTER PARK FL 32789</b> |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|

|                                |                     |
|--------------------------------|---------------------|
| 2. Principal Place of Business | 3. Mailing Address  |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. |
| City & State                   | City & State        |
| Zip                            | Country             |



MOORE CR2E003 (11/03)

|                                    |                                                        |
|------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-3430184</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--------------------------------------------------------|

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|-----------------------------------------------------------|---------------------------------------|

|                                                                                                                                           |                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><b>DOWNING, GRANT T<br/>222 WEST COMSTOCK AVE., SUITE 101<br/>WINTER PARK FL 32789</b> | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

|                                                                     |                                                                         |                                                                                      |
|---------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 9. Capital Contributions as Shown on record. <b>\$23,846,321.20</b> | 10. Amount of Capital Contributions in FLORIDA to date. <b>1,000.00</b> | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE<br>SEE REVERSE SIDE FOR FEE INFORMATION |
|---------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                          | 13. ADDRESS CHANGES ONLY |                                                     |
|---------------------------------|--------------------------|--------------------------|-----------------------------------------------------|
| DOCUMENT #                      | P97000017277             | STREET ADDRESS           |                                                     |
| NAME                            | EPI-PALMER RANCH, INC. ✓ | CITY - ST - ZIP          | <b>11000000090067<br/>03/17/04-80001-009 141.25</b> |
| STREET ADDRESS                  | 359 CAROLINA AVENUE      |                          |                                                     |
| CITY - ST - ZIP                 | WINTER PARK FL 32789     |                          |                                                     |
| DOCUMENT #                      |                          | STREET ADDRESS           |                                                     |
| NAME                            |                          | CITY - ST - ZIP          |                                                     |
| STREET ADDRESS                  |                          |                          |                                                     |
| CITY - ST - ZIP                 |                          |                          |                                                     |
| DOCUMENT #                      |                          | STREET ADDRESS           |                                                     |
| NAME                            |                          | CITY - ST - ZIP          |                                                     |
| STREET ADDRESS                  |                          |                          |                                                     |
| CITY - ST - ZIP                 |                          |                          |                                                     |
| DOCUMENT #                      |                          | STREET ADDRESS           |                                                     |
| NAME                            |                          | CITY - ST - ZIP          |                                                     |
| STREET ADDRESS                  |                          |                          |                                                     |
| CITY - ST - ZIP                 |                          |                          |                                                     |
| DOCUMENT #                      |                          | STREET ADDRESS           |                                                     |
| NAME                            |                          | CITY - ST - ZIP          |                                                     |
| STREET ADDRESS                  |                          |                          |                                                     |
| CITY - ST - ZIP                 |                          |                          |                                                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_ **2/19/04**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

STAPLE CHECK HERE