Po4000038224

(R	equestor's Name)	
(A	ddress)	
(A	ddress)	
(C	ity/State/Zip/Phone	+ #)
PICK-UP	☐ WAIT	MAIL
(Bi	usiness Entity Nan	ne)
(De	ocument Number)	
Certified Copies	Certificates	of Status
Special Instructions to Filing Officer:		

Office Use Only



600028539056

02/16/04--01021--011 **78.00

04 MAR -2 M 9 14

12.2 12.2

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	(PROPOSED CORPORATI	NAME - MUST INCLUD	E SUFFIX)	
	·		-	
Enclosed is an origin	nal and one(1) copy of the artic	eles of incorporation and a	a check for:	
□ \$70.00	¾ \$78.75	\$78.75	□ \$87.50	
Filing Fee	Filing Fee	Filing Fee	Filing Fee,	
	& Certificate of Status	& Certified Copy	Certified Copy & Certificate of	
0.	ent seus		Status	
X Mach	e Pro Opne .	ADDITIONAL CO	DDITIONAL COPY REQUIRED	
الم	TOS POPOLE			
Con.	& Certificate of Status ment south le previous cap madenes	FROM:		
	AUTONIO Name (C. GARULI Printed or typed)	LASIERRA	
	28/2 B	MADDEN Address	d .	
	WINTER	PARK, FL.	32792	
	407 (279 33 40 Telephone number	2	



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

February 19, 2004

ANTONIO GARULO 2812 BONGART RD WINTER PARK, FL 32792

SUBJECT: A G L, INC.

Ref. Number: W04000007145

We have received your document for A G L, INC. and your check(s) totaling \$78.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6884.

Letter Number: 804A00011401

Shawn Logan Document Specialist New Filings Section

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

	•
ARTICLES OF INCORPORATION	
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
ARTICLE I NAME	SE 04
The name of the corporation shall be:	المراجع
A.G.L. INC.	MA -2
ARTICLE II PRINCIPAL OFFICE	
The principal place of business/mailing address is: 2812 BON GART RA	7.0%D 3.1VI 4.6
WINTER PARK, FL. 32792	The second second second
ARTICLE III PURPOSE	
The purpose for which the corporation is organized is:	2 .5 . 5 . 5
TO ENSAGE IN PROFITABLE	RUSINESS
(Hoom (INSPECTION, M/3, CONSTRU	UCTION)
ARTICLE IV SHARES The number of shares of stock is:	$(x_1, \dots, x_n) = (x_1, \dots, x_n)$
500 Stares	en (f. 1974). 1970 - Harris Harris (f. 1974). 1971 - Harris Harris (f. 1974).
ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)	
The name(s), address(es) and title(s):	-
ANTONIO C. GARULO, PRESID	ev (
2812 BONGART Rd.	
WINTER PARK, FL. 32792	•
ARTICLE VI REGISTERED AGENT	
The name and Florida street address of the registered agent is:	
ANA HARTY	
9065 FRYLAND Rd. ORLANDO, FC. 32817	Ana M. Harty
ARTICLE VII INCORPORATOR	Commission #DD260477 Expires: Oct 21, 2007 Bonded Thru
The name and address of the Incorporator is:	Atlantic Bonding Co., Inc.
ANTONIO CARIL	·
2812 BongaRT Rd, WINTER TACK,	FZ. 32792 _

Having been named as registered agent to accept service of process for the above stated certificate, I am familiar with and accept the appointment as registered agent and agree t	
	2/25/21/
Signature/Registered Agent	Date
A DO DE CONTRACTOR DE CONTRACT	
Jackso Croca	2/25/04
Signature/Incorporator	Date !