

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 03, 2004 8:00 am**  
**Secretary of State**

03-03-2004 90150 050 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                                                    |                                                                                        |                                                                                  |                                                                              |
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| <b>DOCUMENT # L99000006956</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |                                                                    |                                                                                        |                                                                                  |                                                                              |
| <b>1. Entity Name</b><br>CHANCELLORY BUSINESS PARK, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                                                    |                                                                                        |                                                                                  |                                                                              |
| <b>Principal Place of Business</b><br>1801 HERMITAGE BOULEVARD, SUITE 600<br>TALLAHASSEE, FL 32308                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                    | <b>Mailing Address</b><br>1801 HERMITAGE BOULEVARD, SUITE 600<br>TALLAHASSEE, FL 32308 |                                                                                  |                                                                              |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | <b>3. Mailing Address</b>                                          |                                                                                        |                                                                                  |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         | Suite, Apt. #, etc.                                                |                                                                                        |                                                                                  |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         | City & State                                                       |                                                                                        |                                                                                  |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Country                                                                 | Zip                                                                | Country                                                                                |                                                                                  |                                                                              |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | <b>7. Name and Address of New Registered Agent</b>                 |                                                                                        |                                                                                  |                                                                              |
| TODD, DAVID E<br>1801 HERMITAGE BOULEVARD, SUITE 100<br>TALLAHASSEE, FL 32308                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                                        |                                                                                  |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         | FL Zip Code                                                        |                                                                                        |                                                                                  |                                                                              |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                                                         |                                                                    |                                                                                        |                                                                                  |                                                                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                                                    |                                                                                        |                                                                                  |                                                                              |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         | <b>Make check payable to<br/>Florida Department of State</b>       |                                                                                        |                                                                                  |                                                                              |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                                                    | <b>10. ADDITIONS/CHANGES</b>                                                           |                                                                                  |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | P<br>DECOSTA, LALER C<br>3424 PEACHTREE RD NE 800<br>ATLANTA, GA 30326  | <input checked="" type="checkbox"/> Delete                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | P<br>WARRIOR, DEXTER B.<br>3424 PEACHTREE RD., NE, STE. 800<br>ATLANTA, GA 30326 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S<br>MCKEAN, THOMAS A<br>3424 PEACHTREE RD NE 800<br>ATLANTA, GA 30326  | <input checked="" type="checkbox"/> Delete                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | VT<br>LATHAM, LORI Q.<br>3424 PEACHTREE RD., NE, STE. 800<br>ATLANTA, GA 30326   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VT<br>TIVERS, LISA K<br>3424 PEACHTREE RD NE 800<br>ATLANTA, GA 30326   | <input checked="" type="checkbox"/> Delete                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | S<br>NEWMARK, DEBBIE J.<br>3424 PEACHTREE RD., NE, STE. 800<br>ATLANTA, GA 30326 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | V<br>WARRIOR, DEXTER B<br>3424 PEACHTREE RD NE 800<br>ATLANTA, GA 30326 | <input checked="" type="checkbox"/> Delete                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | VAT<br>GRAY, LYNNE M.<br>1801 HERMITAGE BLVD.<br>TALLAHASSEE, FL 32308           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         | VAS<br>SMITH, JEFFREY L.<br>1801 HERMITAGE BLVD.<br>TALLAHASSEE, FL 32308        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                         |                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                         |                                                                    |                                                                                        |                                                                                  |                                                                              |
| <b>SIGNATURE:</b> <u>Debbie J. Newmark</u> <b>Debbie J. Newmark</b> <b>02/17/04</b> <b>404-846-1300</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                                                    |                                                                                        |                                                                                  |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                                                    |                                                                                        |                                                                                  |                                                                              |