## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F02000001735

Entity Name: 1-800-EAST-WEST MORTGAGE COMPANY, INC.

FILED Feb 12, 2004 Secretary of State

| Current Principal Place of Business:   |  |                      | New Princi                                  | New Principal Place of Business:   |  |
|--|--|----------------------|---|--|--|
|  | URY STREET<br>MA 01960                                 |                      |   |  |  |
| Current Mailing Address:   |  |                      | New Mailir                                  | New Mailing Address:   |  |
| 5 BROADW<br>3RD FLOO<br>SAUGUS, I  |  | UTH                  |   |  |  |
| FEI Number: 04-3077687 FEI Number Applied For ( )  |  | FEI Number Not Appli | cable ( ) Certificate of Status Desired ( ) |  |  |
| Name and Address of Current Registered Agent: Name and Address of New Registered Agent:  |  |                      |   |  |  |
| UCC FILING & SEARCH SERVICES, INC.<br>526 EAST PARK AVE.<br>STE. 200<br>TALLAHASSEE, FL 32302 US   |  |                      |   |  |  |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |  |                      |   |  |  |
| SIGNATURE:   |  |                      |   |  |  |
| Electronic Signature of Registered Agent Date  Election Campaign Financing Trust Fund Contribution ( ).  |  |                      |   |  |  |
| OFFICERS AND DIRECTORS: ADDI   |  |                      |   | S/CHANGES TO OFFICERS AND DIRECTORS:   |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  |  |                      | Title:<br>Name:<br>Address:<br>City-St-Zip: | PT (X) Change ( ) Addition<br>OLSEN, J. MARK<br>3 SUMAC LANE<br>GLOUCESTER, MA 01930   |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | D ()<br>INGRAM, HERBE<br>44 ELM STREET<br>WORCHESTER,  | -                    | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | D () MASSAD, DAVID<br>14 JEFFERSON<br>WESTBORO, MA     | RD                   | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | D () <br>MASSAD, PAME<br>9 JEFFERSON F<br>WESTBORO, MA | RD                   | Title:<br>Name:<br>Address:<br>City-St-Zip: | CD (X) Change ( ) Addition<br>MASSAD, PAMELA A<br>9 JEFFERSON RD<br>WESTBORO, MA 01581 |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | ( )  | Delete               | Title:<br>Name:<br>Address:<br>City-St-Zip: | D ( ) Change (X) Addition<br>OLIN, JEROME L<br>23 STONECLEAVE LANE<br>GROTON, MA 01450 |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | ()   | Delete               | Title:<br>Name:<br>Address:<br>City-St-Zip: | D ( ) Change (X) Addition PETERS, R. NORMAN 8 OLD LANTERN CIRCLE PAXTON, MA 01612      |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAMELA A. MASSAD CLER 02/12/2004

WILLIAM F. SULLIVAN, DIRECTOR 74 MONADNOCK RD. WORCESTER, MA 01609

GEORGE ISAAC, DIRECTOR 836 CHARLESTOWN MEADOWS DR. WESTBORO, MA 01581

JOHN GALLAGHER, DIRECTOR 26-28 CROOKED LANE MANCHESTER, MA 01944

SAMUEL R. DESIMONE, DIRECTOR 62 VIELE AVE. WORCESTER, MA 01605