## F9700003603

| (Requestor's Name)                      |   |  |  |  |  |
|---|---|--|--|--|--|
| (Address)                               |   |  |  |  |  |
| (Address)                               |   |  |  |  |  |
| (City/State/Zip/Phone #)                |   |  |  |  |  |
| PICK-UP WAIT MAIL                       |   |  |  |  |  |
| (Business Entity Name)                  |   |  |  |  |  |
| (Document Number)                       |   |  |  |  |  |
| Certified Copies Certificates of Status | _ |  |  |  |  |
| Special Instructions to Filing Officer: |   |  |  |  |  |
|   |   |  |  |  |  |
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|   |   |  |  |  |  |



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01/23/04--01037--003 \*\*35.00

04 JAH 23 PM 4: 15 IALLAHASSEE, FLORDA

## TRANSMITTAL LETTER

| TO:     | Amendment Section Division of Corporations  |                    |
|---------|---|--------------------|
| SUBJ    | JECT: RPM MANAGEMENT, INC.  (Name of corporation)   |                    |
| DOC     | CUMENT NUMBER: F97000003603   |                    |
| The e   | enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.   |                    |
| Please  | se return all correspondence concerning this matter to the following:   |                    |
|         | Terry Tarwater  | OF JAN 23 PA 4: 15 |
|         | (Name of person)  | 皇世                 |
|         | Charles Baclet and Associates, Inc.   | PASSE              |
|         | (Name of firm/company)  | To, F              |
| 2       | 2030 Main Street, Suite 1030 (Address)  | 857 5              |
|         | (Address)   |                    |
|         | Irvine, CA 92614 (City/state and zip code)  | <del></del>        |
| For fu  | further information concerning this matter, please call:  |                    |
| 1.01 10 | tuttier information concerning this matter, prease can.   |                    |
| Paul    | ul J. Hagan at ( 800 ) 562-6439 (Name of person) (Area code & daytime te  | enhane number      |
|         | (Name of person) (Area code & daytine to  | ephone number)     |
| Enclo   | osed is a \$35.00 check made payable to the Department of State.  |                    |
|         | Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399 | ns.                |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|   | 1   | 7.0502, 607.1508, or 617.1508, Florida Statutes, this ader the laws of the State of Arizona   | statement of<br>in order                    |
|---|---|---|---|
| •   | gistered office or registered agent, o                                    | •   |   |
| 1. The name of  | the corporation: RPM MANAGEI  | MENT, INC.  | ·   |
| 2. The principal  | l office address: 3865 West Cheye   | nne Avenue, North Las Vegas, NV 89032   |   |
| 3. The mailing  | address (if different): SAME  |   |   |
| 4. Date of incor  | poration/qualification: July 10, 19                                       | 97 Document number: F9700003603   |   |
|   | d street address of the current register<br>rtment of State:              | ered agent and registered office on file with the   |   |
|   | C T Corporation System  |   |   |
|   | 1200 South Pine Island Road   | A   |   |
|   | Plantation, FL 33324  |   | # 23<br>F P P                               |
| 6. The name an (if changed):  |   | d agent (if changed) and /or registered office  | OF JAN 23 PH 4: 15                          |
|   | NRAI Services, Inc.   |   | 。5  |
|   | 526 E. Park Avenue  |   | 7   |
|   | (P.O. Box or po   | ersonal mailbox NOT acceptable)   |   |
|   | Tallahassee, FL 32301   | ·   |   |
| The street addr   | ress of its registered office and the e identical.                        | street address of the business office of its registered   | agent, as                                   |
| Such change w<br>the board, or th   | as authorized by resolution duly a<br>se corporation has been notified in | dopted by its board of directors or by an officer so a writing of the change.   | uthorized by                                |
| Les   | Signature of an officer or director)                                      | Lori Knohl, Vice President (Printed or typed name and title)  |   |
| I hereby accept<br>I further agree<br>duties, and I ar<br>being filed mer<br>been notified in<br>NRAI Services<br>by: | i wriging of inis change.   | ent and agree to act in this capacity.<br>Il statutes relative to the proper and complete perfor<br>gation of my position as registered agent. Or, if this<br>tered office address, I hereby confirm that the corpo<br>January 14, 2004 | rmance of my<br>s document is<br>ration has |
| <u>1.</u>   | (Signature of Registered Agent)   | (Date)  |   |
| If signing on be  | ehalf of an entity:   |   |   |
| Paul J. Hagar   |   | Assistant Secretary   |   |
|   | (Typed or Printed Name)   | (Capacity)  | · · · <del>- ·</del>                        |

\* \* \* FILING FEE: \$35.00 \* \* \*