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(Requestor's Name)		
Robert B. Burr, Esq. JAY STEVEN LEVINE, P.A.		
2500 North Military Trail, Suite 490		
Boca Raton, FL 33431		
(City/State/Zip/Phone #)		
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ECRETAL TRACE

This instrument was prepared by and should be returned to.
Robert 5. Surr, Esq.
Jay Steven Levine, P.A.
2500 North Military Trail, Suite 490 Boca Raten, Florida 33431

FILED

04 JAN 20 PM 2: 18

SECRETANT OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION OF

PARK PLACE AT THE LAKES CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation

The undersigned incorporators by these articles associate themselves for the purpose of forming a corporation not-for-profit under the laws of the state of Florida, and adopt the following articles of incorporation:

ARTICLE I. NAME AND ADDRESS

The name of this corporation is PARK PLACEAT THE LAKES CONDOMINIUM ASSOCIATION, INC. For convenience, the corporation shall be referred to in this instrument as the "Association," these Articles of Incorporation as the "Articles," and the Bylaws of the Association as the "Bylaws."

The street address of the initial principal office of the Association is 1600 Presidential Way, West Palm Beach, Florida 33401.

ARTICLE II. TERM OF EXISTENCE

The Association shall have perpetual existence unless the Association is terminated(in accordance with applicable statutes) following termination of Park Place, a Condominium or the Association is otherwise terminated in accordance with applicable statutes.

ARTICLE III. PURPOSE

This Association is organized for the purpose of providing an entity under the Florida Condominium Act ("the Act") for the operation of a condominium located in Palm Beach County, Florida, and known as Park Place, a Condominium ("the Condominium"), to be created under the Declaration of Condominium ("the Declaration").

ARTICLE IV. MEMBERS

The qualification of members and the manner of their admission shall be as regulated by the Bylaws.

ARTICLE V. INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the initial registered office of this Association is 1600 Presidential Way, West Palm Beach, Florida 33401 and the name of the initial registered agent of this Association at that address is Gregory Korchman.

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ARTICLE VI. BOARD OF DIRECTORS

The number of persons constituting the first Board of Directors shall be three and their names and addresses are as follows:

NAME ADDRESS
Gregory Korchmar 1600 Presidential Way

West Paim Beach, Florida 33401

Vicky Korchmar 1600 Presidential Way

West Palm Beach, Florida 33401

Michael Korchmar 1600 Presidential Way

West Palm Beach, Florida 33401

The names and addresses of the incorporators to these Articles are as follows:

NAME ADDRESS

Gregory Korchmar 1600 Presidential Way

West Palm Beach, Florida 33401

Vicky Korchmar 1600 Presidential Way

West Palm Beach, Florida 33401

Michael Korchmar 1600 Presidential Way

West Palm Beach, Florida 33401

The method of election of Directors is provided in the Bylaws.

INWITNESS WHEREOF the undersigned incorporators have executed these Articles of Incorporation

on ______, 2004.

To the court of

ケノロノハバノ

rinted Name

Vitness Signature

Printed Name

Gregory Korchmar, incorporator

licky Korchmar, Incorporator

Michael Korchmar, incorporator

Articles of Incorporation

Page 2

STATE OF FL COUNTY OF WPB
Before me, the undersigned authority, personally appeared <u>Gregory Korchmar</u> , who is <u>personally</u> known to me/produced <u>as identification</u> , and who was sworn and states that the foregoing is true.
Sworn to before me on $340.14. = 2004.$
ALPHONSE V. SCOTTI MY COMMISSION # DD 084542 Print Name: # Scale Print Name: # Scale Print Name: # Scale Commission No My Commission Expires: ////////////////////////////////////
STATE OF FL COUNTY OF WPB
Before me, the undersigned authority, personally appeared <u>Vicky Korchmar</u> , who is <u>personally known</u> to me/producedas identification, and who was swom and states that the foregoing is true.
Sworn to before me on <u>Jan. 14</u> 2004.
ALPHONSE V. SCOTTI MY COMMISSION # DD 084542 MY COMMISSION # DD 084542 NOTARY PUBLIC STATE OF Print Name Alphaner Commission No.: My Commission Expires: 7/15/06
STATE OF FLORIDA COUNTY OF WPB.
Before me, the undersigned authority, personally appeared <u>Michael Korchmar</u> , who is <u>personally known</u> to me/produced as identification, and who was swom and states that the foregoing is true.
Swarn to before me on JAN. 14 2004.
ALPHONSE V. SCOTTI MY COMMISSION # DD 084542 EXPIRES: January 15, 2006 Print Name: Alphomy I - Commission No.: My Commission Expires:

ACCEPTANCE OF REGISTERED AGENT

Having been named as Registered Agent to accept service of process for PARK PLACE AT THE LAKES CONDOMINIUM ASSOCIATION, INC., at the place designated in these Articles, I agree to act in the capacity and I further agree to comply with the provisions of all Statutes relative to the proper and complete performance of my duties.

DATED this/y day of	To 2004.
	Gregory Korchmar, Registered Agent
STATE OF TA	
Before me, the undersigned authority, known to me/produced the foregoing is true.	personally appeared <u>Gregory Korchmar</u> , who is personally as identification, and who was swom and states that
Sworn to before me on	<u>4</u> 2004.
ALPHONSE V. SCOTTI MY COMMISSION # DD 084542 EXPIRES: January 15, 2006 1-800-NOTARY FL Notary Service & Bonding, inc	NOTARY PUBLIC - STATE OF SCOTI Commission No.: My Commission Expires: 1/15/06