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DETAIL SEE CRAFINES

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# EXPRESS CORPORATE FILING SERVICE INC. Requestor's Name

1000 PONCE DE LEON BLVD. SUITE: 101
Address

CORAL GABLES, FL 33134 305-444-4994 City/State/Zip Phone #

Office Use Only

# CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

	1. <b>A.M</b> . (Corp	or t	999E	S Carou	p, I	nc
	2. (Corp	oration :	Name)	(Document #)  (Document #)		
	3. (Corp					
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Examiner's Initials

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I

The name of the corporation shall be: A.M. MORTGAGES GROUP, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 3395 SW 67 AVE. MIAMI, FL 33155

#### ARTICLE III **PURPOSE**

The purpose for which the corporation is organized is: MORTGAGE BROKER BUSINESS

#### ARTICLE IV SHARES

The number of shares of stock is:

SHARES: 100

#### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s): SUZETTE MARIE SENA (P/D) MERCEDES MARTIN (V/D)

3395 SW 67 AVE. MIAMI, FL 33155

#### ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> of the registered agent is:

MERCEDES MARTIN 3395 SW 67 AVE. MIAMI, FL 33155

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

SUZETTE MARIE SENA MERCEDES MARTIN 3395 SW 67 AVE. MIAMI, FL 33155

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this

certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered

Signature/Incorporator

1- 16-04 Date

1-16-04 Date