

# F02000006346

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

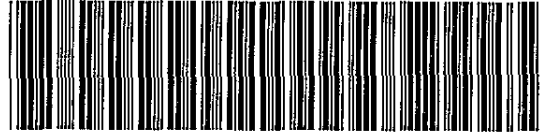
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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*F02-6346*

*np*  
*fng-ok*  
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02 DEC 23 PM 11:10

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CT CORPORATION SYSTEM

December 23, 2002

Secretary of State, Florida  
409 East Gaines Street  
Tallahassee FL 32399

FILED STATE  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
02 DEC 23 PM 1:10

Re: Order #: 5750955 SO  
Customer Reference 1:  
Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

Miles-Society Park Management Company (GA)  
Qualification  
Florida

File First Please!

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell  
Fulfillment Specialist  
Ashley\_Mitchell@cch-lis.com

660 East Jefferson Street  
Tallahassee, FL 32301  
Tel. 850 222 1092  
Fax 850 222 7615

FILE FIRST PLEASE !!



**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: See attached addendum for sole Director

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

President: See attached addendum

Address: \_\_\_\_\_

Vice President: See attached addendum

Address: \_\_\_\_\_

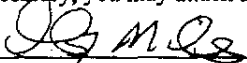
Secretary: See attached addendum

Address: \_\_\_\_\_

Treasurer: See attached addendum

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Andrew R. Bauman, Vice President & Assistant Secretary - Daniel J. Miles, President  
(Typed or printed name and capacity of person signing application)

Addendum

**Item 12-A**

**Name of Director**

Daniel J. Miles

**Business Address**

3379 Peachtree Road, N.E.  
Suite 500  
Atlanta, GA 30326

**Item 12-B**

**Name and Office of Principle  
Officers**

Daniel J. Miles, President  
Andrew R. Bauman, Vice President  
Daniel J. Miles, Treasurer  
Daniel J. Miles, Secretary  
Andrew R. Bauman, Assistant Secretary  
Kendall H. Doble, III, Assistant Secretary

**Business Address**

All Officers located at:  
  
3379 Peachtree Road, N.E.  
Suite 500  
Atlanta, GA 30326

**Secretary of State**  
**Corporations Division**  
**315 West Tower**  
**#2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

CONTROL NUMBER : 0262464  
DATE INC/AUTH/FILED: 12/13/2002  
JURISDICTION : GEORGIA  
PRINT DATE : 12/20/2002  
FORM NUMBER : 211

FILED OF STATES  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
02 DEC 23 PM 1:11

CT CORPORATION SYSTEM  
TERENCE HARDLEY  
1201 PEACHTREE STREET, N.E.  
ATLANTA, GA 30361

**CERTIFICATE OF EXISTENCE**

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

MILES-SOCIETY PARK MANAGEMENT COMPANY  
A GEORGIA PROFIT CORPORATION

is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated.

Said entity was formed in the jurisdiction stated above, or was authorized to transact business in Georgia on the above date and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the print date above. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This information is electronically transmitted, issued and certified in accordance with the Georgia Electronic Records and Signatures Act and Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

20021220185214636



*Cathy Cox*

Cathy Cox  
Secretary of State