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· PICK-UP	☐ WAIT	MAIL
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Certified Copies	Certificates	s of Status
Special Instructions to F	iling Officer:	
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Office Use Only



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TALLAMASSEE, FLORIDA



## FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

November 25, 2002

WALLACE G. COOLEY MEDIA, INC. P.O. BOX 1452 DOTHAN, AL 36302

SUBJECT: MEDIA, INC.

Ref. Number: W02000033407



We have received your document for MEDIA, INC. and your check(s) totaling \$87.50 of which \$25.00 has been applied to file the other document(s)-leaving a balance of \$62.50 to file this document. However, the document has not been filed and is being retained in this office for the following:

Please note that we have ALSO RETAINED your \$87.50 payment.

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Corporate Specialist

Letter Number: 102A00063335

#### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations  SUBJECT: MEDIA, INC.  (Name of corporation - must include suffix)	ローファ
Dear Sir or Madam:  The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida",	۾
"Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
WALLACE G. COOLEY	
(Name of Person)	
MEDIA, INC.	
(Firm/Company)	
P.O. BOX 1452	
(Address)	
DOTHAN, AL 36302	
(City/State and Zip code)	
For further information concerning this matter, please call:  FAYE HARRIS at (334 ) 702-4561  (Name of Person) (Area Code & Daytime Telephone Number)	
STREET ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
S70.00 Filing Fee S78.75 Filin	;

#### RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned	WALLACE G. COOLEY	, do hereby certify
	(Name)	, do hereby certify
that this Resolution of the Board of Direc	ctors of	
•		
	MEDIA, INC.	
	(Corporate Name)	The same of the sa
a corporation duly organized and existing	g under the laws of the State of _	ALABAMA
was duly adopted on	DECEMBER 2,	
Be it resolved, that	· ·	The second secon
	(Corporate Name)	•
organized and existing in the State of	ALABAMA	, hereby adopts the name
FLMEDIA, INC.		for use in Florida.
,		
Dated: DEC. 2, 2002		
		A Committee of the Comm
		<b>)</b>
Signature o	of either Chairman, Vice Chairman	r any officer
	- A	
W. G. COC	DLEY, CHAIRMAN	<del></del>
	Type or print name	

Make checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

:::.

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

. *	BOSINE.	30 1	REDIGER	9
IN COMPLIANC	E WITH SECTION 607.1503, FLORID.	A SI	ATUTES, THE FOLLOWING IS SUB	OSTED TO
REGISTER A FO	DREIGN CORPORATION TO TRANSAC	CTE	USINESS IN THE STATE OF FLORID	多いて
1. MEDIA, I	NC.			30 0 C
(Name of corpo	oration; must include the word "INCORPOR	ATE	D", "COMPANY", "CORPORATION" of	70年 3
words or abbre	viations of like import in language as will cl	early	indicate that it is a corporation instead of a	50 6
natural person o	or partnership if not so contained in the name	e si j	oresent.)	A 10
2. ALABAMA		_ 3.		7
	y under the law of which it is incorporated)	_	(FEI number, if applicable)	
4 FEB. 6,	1995	5.	PERPETUAL	
(Da	te of incorporation)		(Duration: Year corp. will cease to exist o	r "perpetual")
6. UPON QUA	LIFICATION			
	acted business in Florida. If corporation has	not	transacted business in Florida, insert "upon	qualification.")
•			, 607.1502 and 817.155, F.S.)	
7 210 SPEI	GNER STREET, DOTHAN, AL 363	03		
	(Principal office	addı	ress)	<del></del>
P.O. BOX	1452, DOTHAN, AL 36302			
	(Current mailing	addı	ress)	
	( )		,	
8. GENERAL	CONTRACTOR			
	(s) of corporation authorized in home state of	or co	untry to be carried out in state of Florida)	
9. Name and <u>st</u>	reet address of Florida registered age	nt:	(P.O. Box or Mail Drop Box NOT acce	eptable)
Name:	THOMAS S. GIBSON		<u> </u>	
	·			
Office Address:	206 E. FOURTH STREET			
	PORT ST. JOE, FL 32457		Florida 32457	
	(City)		, Florida 32457 (Zip code)	
10 Pagistared	agent's acceptance:			
	agent's acceptance: med as registered agent and to accept s	anii	ce of process for the above stated corn	aration at the place
designated in th	is application, I hereby accept the appo	intn	nent as registered agent and agree to a	ct in this capacity. I
further agree to	comply with the provisions of all status	tes s	elative to the proper and complete perj	formance of my
duties, and I am	familiar with and accept the obligation	ns o	f my position as registered agent.	
	$\sim$			

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12.	Names	and	business	addresses	of office	rs and/or	directors:
-----	-------	-----	----------	-----------	-----------	-----------	------------

A. DIREC	TORS
Chairman: _	WALLACE G. COOLEY
Address:	6130 EDDINS RD.
	DOTHAN, AL 36301
	ian:
Address:	
	Ţ.
Director:	,
Address:	
Director:	
Address	
_	
B. OFFIC	EERS
President: _	WALLACE G. COOLEY
Address:	6130 EDDINS RD.
	DOTHAN, AL 36301
Wine Preside	
	ent:
Address:	
_	
= :	BILLY MEDLEY
Address:	257 FIRECRACKER RD. , SLOCOMB, AL 36375
Treasurer:	
Address:	
_	
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or directors.
13.	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. <u>WAI</u>	LACE G. COOLEY, PRESIDENT & CHAIRMAN
	(Typed or printed name and capacity of person signing application)

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that MEDIA, INC. incorporated in Montgomery County, Montgomery, Alabama on February 6, 1995. I further certify that the records do not disclose that said MEDIA, INC. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 12, 2002

Date

im Bennett

**Secretary of State**