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(City/State/Zip/Phone #)

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(Business Entity Name)

1202-33409

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12/2/02

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 DEC -4 PM 1:16



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State

November 25, 2002

HEIDI WERTHER
COMMITTEE FOR ACCURACY IN MIDEAST REPORT
PO BOX 35040
BOSTON, MA 02135

SUBJECT: COMMITTEE FOR ACCURACY IN MIDDLE EAST REPORTING IN
AMERICA, INC.
Ref. Number: W02000033409

We have received your document for COMMITTEE FOR ACCURACY IN
MIDDLE EAST REPORTING IN AMERICA, INC. and your check(s) totaling
\$87.50. However, the enclosed document has not been filed and is being
returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the
word "perpetual", if a specific date of dissolution or term of existence has not
been specified.

The date first transacted business in Florida within the meaning of s. 607.1501 or
608.501, F.S., must be set forth in section 6 of the application. If the
corporation/limited liability company has not yet transacted business in Florida
within this meaning, please insert the words "upon qualification" in lieu of a date.
(Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of
\$1000 for each year other than the application filing year, that a foreign
corporation or limited liability company transacts business in this state without
authority along with the past annual report/uniform business report fees due this
office.)

If possible, please provide street addresses for your officers and directors.

Please return your document, along with a copy of this letter, within 60 days or
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call
(850) 245-6958.

Lee Rivers
Document Specialist

Letter Number: 202A00063349

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DIVISION OF CORPORATIONS
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TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Committee For Accuracy In Middle East Reporting in America, Inc.
(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Heidi Werther

(Name of Person)

Committee For Accuracy In Middle East Reporting in America, Inc.
(Firm/Company)

P.O. Box 35040

(Address)

Boston, MA 02135

(City/State and Zip Code)

For further information concerning this matter, please call:

Heidi Werther

(Name of Person)

at 617-789-3672

(Area Code & Daytime Telephone Number)

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DIVISION OF CORPORATIONS
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STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE

Jim Smith
Secretary of State

November 25, 2002

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COMMITTEE FOR ACCURACY IN MIDEAST REPORT
PO BOX 35040
BOSTON, MA 02135

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Document Specialist

Letter Number: 202A00063349

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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Committee For Accuracy in Middle East Reporting in America, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Maryland Massachusetts 3. 52-1332702
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. May 1983 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. P.O. Box 35040 Boston, MA 02135
(Principal office address)
P.O. Box 35040 Boston, MA 02135
(Current mailing address)
8. To support CAMERA's educational services
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: Carole Besman

Office Address: 175 Bradley Pl.

Palm Beach, Florida 33480
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Carole J. Besman
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Joshua Katzen

Address: PO Box 35040

Boston, MA 02135

Vice Chairman: Leonard Wisse - Chairman, Regional Advisory Boards

Address: PO Box 35040

Boston, MA 02135

Director: Andrea Levin

Address: PO Box 35040

Boston, MA 02135

Director: _____

Address: _____

B. OFFICERS

General Counsel
President: David Wolf, Esq.

Address: PO Box 35040

Boston, MA 02135

Vice President: _____

Address: _____

Secretary: Charles Cramer

Address: PO Box 35040 Boston, MA 02135

Treasurer: Carol Greenwald

Address: PO Box 35040 Boston, MA 02135

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Andrea Levin, President & Executive Director

(Typed or printed name and capacity of person signing application)

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DIVISION OF CORPORATIONS
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NATIONAL MEDIA RESOURCE CENTER

Committee for Accuracy in Middle East Reporting in America

**President &
Executive Director**
Andrea Levin

Associate Director
Alex Safian, Ph.D.

Chairman
Joshua Katzen

**Chairman, Regional
Advisory Boards**
Leonard Wisse

Treasurer
Carol Greenwald

Secretary
Charles S. Cramer

General Counsel
David Wolf, Esq.

Board of Directors

Richard Allen
David Cayne
Marshall Cooper
Linda Frieze
Eli E. Hertz
Leo Kahn
Amelia Welt Katzen
David Kudish
Henry Lerner
Kenneth Levin
Winifred Meiselman
Frank Resnek
Evelyn Rubin
Fred Schwartz
Henry Sherman
Hillel Stavis
David P. Steinmann
Saul Stern
Pastor Roy Stewart
Herman Swartz
Judith Swartz
Harry C. Wechsler
Robert Weisberg
Maxine Laura Wolf

Advisory Board

Merv Adelson
Prof. Jerold S. Auerbach
Saul Bellow
Sen. Rudy Boschwitz
Sen. Charles Grassley
Roger Hertog
Marvin Josephson
Rep. Tom Lantos
Amb. Charles Lichenstein
Rabbi David Neiman
Cynthia Ozick
Prof. David Sidersky
Eliyahu Tal
Prof. Ruth Wisse
Prof. David S. Wyman

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William Francis Galvin
Secretary of the
Commonwealth

The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

November 15, 2002

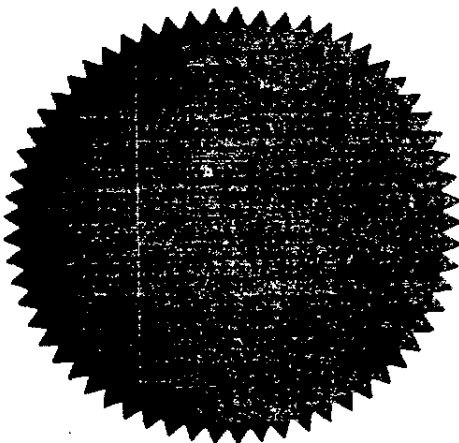
TO WHOM IT MAY CONCERN:

I hereby certify that

COMMITTEE FOR ACCURACY IN MIDDLE EAST REPORTING IN AMERICA, INC.

appears by the records of this office to have been incorporated under the General Laws of this Commonwealth on **December 20, 1991 (Chapter 180)**. I also certify that so far as appears of record here, said corporation still has legal existence.

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DIVISION OF CORPORATIONS
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In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

William Francis Galvin

Secretary of the Commonwealth

