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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Residential Management System, Inc.	
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Flor "Certificate of Existence", and check are submitted to register the above referenced foreign corpo to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Alejandro or Georgia M. Nunez	
(Name of Person)	- · ·
Residential Management System, Inc.	_
(Firm/Company)	
11247 San Jose Blvd Apt #616	
(Address)	
Jacksonville, FL 32223	
(City/State and Zip code)	
For further information concerning this matter, please call:	
Georgia M. Nunez at (904) 268-7321 (Name of Person) (Area Code & Daytime Telephone Number)	-25 S
(Name of Person) (Area Code & Daytime Telephone Number)	J2 NOV 15
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	S AH IQ: 29 KY OF STALL SSEF IF LORIDA
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee & Certificate of Status Certified Copy Certified Co	of Status &



FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

November 13, 2002

ALEJANDRO NUNEZ RESIDENTIAL MANAGEMENT SYSTEM, INC. 11247 SAN JOSE BLVD., APT. #616 JACKSONVILLE, FL 32223

SUBJECT: RESIDENTIAL MANAGEMENT SYSTEM, INC.

Ref. Number: W02000032376

We have received your document for RESIDENTIAL MANAGEMENT SYSTEM, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the principal office address on line 7 of the application.

The purpose must be listed on line 8 of the application, there was no attachment stating the purpose.

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6025.

Trevor Brumbley Document Specialist

Letter Number: 802A00061546

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

, Residentia	al Management System, Inc.	er an Etn	The second secon
words or abbre	oration; must include the word "INCORPOR viations of like import in language as will cle or partnership if not so contained in the name	arly indicate that it is a corporation inste	
2. New York		3 13-3633564	رواد والمنافذ المنافذ
	y under the law of which it is incorporated)	(FEI number, if appl	licable)
₄ 10/18/19	991	5. "perpetual"	and the second s
(Dat	te of incorporation)	(Duration: Year corp. will cease to	exist or "perpetual")
6. upon qua	alification	and the second s	ار المنظمين المنظم
(Date first transa	acted business in Florida. If corporation has	not transacted business in Florida, insert 501, 607.1502 and 817.155, F.S.)	t "upon qualification.")
7. 11247 Sa	an Jose Blvd Apt #616 Jacksonvill	e, FL 32223	in yetika olimin Tin iyo doo kaaska gam
,	(Principal office	address)	
11247 Sa	an Jose Blvd Apt #616 Jacksonvill	e, FL 32223	وروده وروده و <u>میاه دا</u> و
	(Current mailing	address)	
(Purpose	ned. To purchase, exchange, man (s) of corporation authorized in home state or reet address of Florida registered ager	country to be carried out in state of Flo	orida)
Name:	Alejandro Nunez	<u></u>	
Office Address:	11247 San Jose Blvd Apt #616	<u> </u>	
	Jacksonville	, Florida 32223	
	(City)	(Zip code)	AID: 2
Having been nat designated in thi further agree to	agent's acceptance: med as registered agent and to accept so is application, I hereby accept the appoi comply with the provisions of all statute familiar with and accept the obligation	intment as registered agent and agr es relative to the proper and comple	d corporation at the place see to act in this capacity. I sete performance of my
-	Ofclas A- Many (Registered agent)	s signature)	The second secon

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Residential Management System, Inc.

11247 San Jose Blvd Apt #616 ❖ Jacksonville, Florida 32223 ❖ (904) 268-7321

- 8. Purpose(s) of said corporation as originally authorized in the State of New York include but are not limited to:
 - a. To Purchase, lease, rent, exchange, or otherwise acquire real estate and/or property, and any interest therein; to own, hold, control, maintain, manage and develop the same.
 - b. To erect, construct, maintain, improve, rebuild, enlarge, alter, manage, operate and control all kinds of buildings, houses, apartments, and all structures on any lands owned, held, rented, or leased by the corporation.
 - c. To lease or sublet offices, stores, apartments and other space in such building or buildings, and to sell, rent, lease, sublet, mortgage, exchange, assign, transfer, convey, pledge, alienate or otherwise dispose of any such real estate and property, and all interest therein.
 - d. To acquire by purchase, lease or manufacture, or otherwise, any personal property deemed necessary or proper or useful in the equipment, furnishing, improvement, development or management of any property, real or personal, at any time owned, held or occupied by the corporation and to invest, trade and deal in any personal property deemed beneficial to the corporation, and to mortgage, pledge, sell, let or otherwise dispose of any personal property at any time owned or held by the corporation.

SECHETARY OF STATE

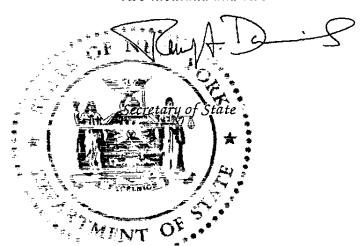
`12. Names and business addresses of officers and/or directors:

A. DIRE	CTORS		
Chairman:	Alejandro Nunez	<u>.</u>	
Address: _	11247 San Jose Blvd Apt #616		
	Jacksonville, FL 32223		
Vice Chair	man: Georgia M. Nunez		
Address:	11247 San Jose Blvd Apt #616		g West
	Jacksonville, FL 32223		
Director:			
Address: _			- سورتها را <u>ر</u>
_		-	
Director: _			
Address: _	· · · · · · · · · · · · · · · · · · ·		
_			
B. OFFI	CERS		
President:	Alejandro Nunez		
Address: _	11247 San Jose Blvd Apt #616	·	
	Jacksonville, FL 32223	A CO	₹
Vice Presid	Georgia M. Nunez		<u> </u>
Address: _	11247 San Jose Blvd Apt #616	ASS :	5 F2
_	Jacksonville, FL 32223		
Secretary:	Georgia M. Nunez	35 35	Ω Ω
Address: _	11247 San Jose Blvd Apt #616 Jacksonville, FL 32223	O,T	დ- ″
Treasurer:	Georgia M. Nunez		
Address: _	11247 San Jose Blvd Apt #616 Jacksonville, FL 32223		
		- ···· ·	
NOTE: I	f necessary, you may attach an addendum to the application listing additional officers and/or	directors.	
13	Tearing My Junes Vice President		
Ge	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applicance or any officer listed in number 12 of the applicance of the control of the applicance of the control of the applicance	ication)	
14	(Typed or printed name and capacity of person signing application)	* ,	 - ,

State of New York Department of State

I hereby certify, that the Certificate of Incorporation of RESIDENTIAL MANAGEMENT SYSTEM, INC. was filed on 10/18/1991, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 05th day of November two thousand and two.



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