

No 2000008853

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

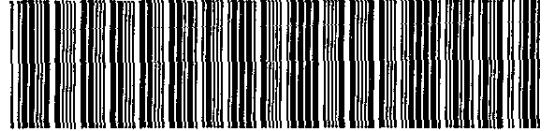
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600008757366

11/04/02--01108--016 \*\*78.75

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 NOV 15 PM 4:17

11-15-02  
31957



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State

November 7, 2002

EUDEEN H. MOTT  
1049 SHALE TRAIL ST.  
APOPKA, FL 32703

SUBJECT: MINORITY REACH, INC.  
Ref. Number: W02000031952

We have received your document for MINORITY REACH, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham  
Document Specialist  
New Filing Section

Letter Number: 902A00060877

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

02 NOV 14 PM 12:52

RECEIVED

ARTICLES OF INCORPORATION  
In Compliance with Chapter 617, F.S., (Not for Profit)

FILED STATE  
SECRETARY OF CORPORATIONS  
02 NOV 15 PM 4:17

ARTICLE I NAME

The name of the corporation shall be:

minority BEACH, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1049 SHALE TRAIL STREET  
APOPKA, FL 32703

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO SERVE AS A CONSULTANT AND LIAISON FOR MINORITY ENTREPRENEURS (INDIVIDUALS) WHO NEED GRASS ROOT ASSISTANCE FROM GOVERNMENT, STATE, LOCAL, AND CHARITABLE FOUNDATIONS IN ORDER TO BECOME GAINFULLY SELF-SUFFICIENT IN THE FIELDS OF

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

EDUCATION, TECHNOLOGY, HEALTH CARE, & REHABILITATION  
THE DIRECTORS WILL BE APPOINTED BY THE EXISTING BOARD OF TRUSTEES. MEMBERSHIP SHALL BE NO LESS THAN 2 AND NOT MORE THAN 7.

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

EUDEEN H. MOTT, PRESIDENT/TREASURER

MATTIE M. BROWN, VICE PRESIDENT/SECTY

1303 N. MONITOR AVE  
ORLANDO, FL 32818

BARBARA NEWSOME  
7445 COVINA COURT  
ORLANDO, FL 32810

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

EUDEEN H. MOTT  
1049 SHALE TRAIL STREET  
APOPKA, FL 32703

ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

EUDEEN H. MOTT  
1049 SHALE TRAIL STREET  
APOPKA, FL 32703

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Eudeen H. Mott  
Signature/Registered Agent

10/23/02  
Date

Eudeen H. Mott  
Signature/Incorporator

10/23/02  
Date