

# N020000008635

Florida Department of State  
Division of Corporations  
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To: Division of Corporations  
Fax Number : (850) 205-0381

From: Account Name : BERRIZ & GIRALDO P.A.  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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## FLORIDA NON-PROFIT CORPORATION

ALPE-USA, CORP.

*This corporation will start operating on January 15, 2002*

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

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ARTICLES OF INCORPORATION

OF

EFFECTIVE DATE

*01-01-03*

ALPE-USA, CORP.

THE UNDERSIGNED, acting as Incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE I NAME

The name of this corporation shall be:

ALPE-USA, CORP.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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ARTICLE II

PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS

The principal place of business and the mailing address of this corporation shall be:

3191 CORAL WAY # 501  
MIAMI, FL. 33145

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is (are):

JOURNALIST ASSOCIATION.

YOHIMA DEL CORRAL  
4080 SW 84 AV  
MIAMI, FL 33155  
305-4859300

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ARTICLE IV

**MANNER OF ELECTION OF DIRECTORS:**

The manner in which the directors are elected or appointed is as follows:

**BY MINUTES AND BY LAWS**

ARTICLE V

**INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and the street address of the initial registered agent is:

**CELESTE JUAREZ  
3191 CORAL WAY # 501  
MIAMI, FL. 33145**

ARTICLE VI INCORPORATORS

The name(s) and street address(es) of the incorporator(s) for these Articles of Incorporation is (are)

**CELESTE JUAREZ  
11441 SW 95 ST  
MIAMI, FL. 33176**

**PRESIDENT**

**PABLO TONINI  
3740 SW 26 TERR  
MIAMI, FL. 33134**

**VICEPRESIDENT**

**MARIA FRIDMANN  
6880 ABBOTT AVE # 302  
MIAMI BEACH, FL. 33141**

**SECRETARY**

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this 07 day of NOVEMBER, 2002.

  
\_\_\_\_\_  
**CELESTE JUAREZ**

ARTICLE VII

THIS CORPORATION WILL START OPERATING ON JANUARY 1ST, 2003.

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**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT / REGISTERED OFFICE**

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, Submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The Name of the corporation is:

**ALPE-USA, CORP.**

2. The Name and Address of the registered agent and office is

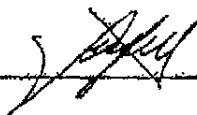
**CELESTE JUAREZ  
3191 CORAL WAY # 501  
MIAMI, FL 33145**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES. AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE



Dated: NOVEMBER 7, 2002.

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