FILED Jul 11, 2002 8:00 am Secretary of State 05-28-2002 91739 032 ****61.25

NOT-FOR-PROFIT CORPORATION® 4 **UNIFORM BUSINESS REPORT (UBR)**

1. Entity Ne								
Chico AND FAMILY CONNECTIONS								
DO NOT WRITE IN THIS SPACE						·- (i
Principal Place of Business 3. Mailing Address						38521		
GOO SANDTREF DR GOO S Suite, Apr. F. ctc. Suite, Apr. F. ctc.			TREE DR		DO NOT WRITE IN THIS SPACE			
SUILE 109 Cay & Sieic		Suite 109 City & State			4. FEI Number Applied For			
Paum C	SEACH GARDENS FC	Perm BEACH		FL	65 097		Not Applica	
-3340	3 . US	-33403	country US		5. Conficate of Sta	itus desired	\$8.75 Additional Fee Required	
	DO NOTAWI	(TP)	es of Current Registered	Agent	\dashv			
	Street Address (P.O. Box Number is Not Acceptable)					7		
IN THIS SPACE			Suite 109					
		200	Chy	Paun		ROEN'S FL	Zip Code 33403	\Box
B. The above	c named entity submits this statement for t	he purpose of changing its	registered office	or registero	od ögent, or both, in t	he state of Florida.		
SIGNATURE	pober 1	oh	<u>-</u>			6/18/02		
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9. Election Campaign Financing Trust Fund Contribution. 9. Election Campaign Financing Trust Fund Contribution. OFFICERS AND DIRECTORS 9. Election Campaign Financing Trust Fund Contribution. Added to Fees Openartment of State Sta								
Mark)	Amenda McGee 2100 45th St Bark Pla	24.	NAME TO STATE OF STREET ADDRESS.	10 130	MAGO OLEM CERTIFICATION	ASK CA		
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1015 1015 1025 51651 ADDF23 014 51 25	Winder Park, FL 3 JAMES E. PATRICK 1485 S Semonan Bu Winder Park, FL	0 0 32792	SIRET ADES			T-C-S-X-A-X		
Indicatéd of the corp	unity that the information supplied with this on this report or supplemental report is trustation or the receivor or trested empowit with on address, with all other this cinpo	e and accurate and that my cred to execute this report	signature shall n	ave the sar	no legal effect as a m	age under oath: that I am	an officer or director	·
SIGNATURE: JAMES E. PATRICK 5-10-02 321-397-3000								



June 19, 2002

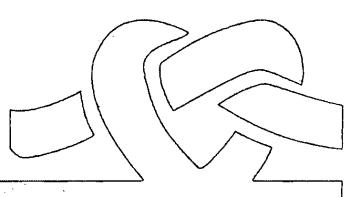
Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Subject: Children's Home Society Services of South Coast

We have made the appropriate changes as requested.

Please mail any further correspondence to Child and Family Connections, 600 Sandtree Drive, Suite 109, Palm Beach Gardens, FL 33403.

If you have any questions, please call Greg Bradford at 561-625-5180. Thanks.



Additional Directors # 19900000719/ Howard Olshansky
2309 Ponce De Leon Ave. West Palm Beach, FL 33407 Mathew Ladika 2309 Ponce De. Leon Ave. West Palm Beach, FL 33407 Sandy owen 2309 Ponce De Leon Ave West Palm Beach, FL 33407 Charles Visalli 1485 S. Semoran Blvd. Winter Park, FL 32792



Allocknet

38521

FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

June 28, 2002

CHILDREN''S HOME SOCIETY SERVICES OF SOUTH COAST FLORID 600 SANDTREE DRIVE SUITE 109 PALM BEACH GARDENS, FL 33403

Subject: CHILDREN''S HOME SOCIETY SERVICES OF SOUTH COAST

Reference Number:

~ N99000007191

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Florida nonprofit corporations are required to have at least 3 directors or trustees. Please place the letter "D" or "T" beside the names and business addresses of each director or trustee.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

850-245-6059

/VS ANNUAL REPORTS SECTION