

Division of Corporations

**L02000015351**

## Florida Department of State

Division of Corporations

Public Access System

Katherine Harris, Secretary of State

## Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H02000154650 4)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

## To:

Division of Corporations  
Fax Number : (850)205-0383

## From:

Account Name : ABRAMS ANTON, PA  
Account Number : I19990000182  
Phone : (954)921-5500  
Fax Number : (954)925-7013

DIVISION OF CORPORATION

02 JUN 19 PM 2:05

RECEIVED

## LIMITED LIABILITY COMPANY

4799 EAST 11TH LLC

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$155.00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

02 JUN 19 PM 4:10

FILED

6/19 Just

H02000154650 4

**ARTICLES OF ORGANIZATION  
OF**

**4799 EAST 11<sup>TH</sup> LLC**

THE UNDERSIGNED, pursuant to the provisions of Chapter 608 of the Florida Statutes, for the purpose of forming a Florida Limited Liability Company (the "Company") under the laws of the State of Florida does set forth the following:

1. **NAME**

The name of the Company is:

**4799 EAST 11<sup>TH</sup> LLC**

2. **PERIOD OF DURATION**

In accordance with Section 608.409(1) of the Florida Limited Liability Company Act ("Act"), the term of existence shall begin the date these Articles are filed and its duration shall be perpetual, unless other dissolved or terminated by the unanimous written agreement of all members or pursuant to an event described in paragraph 7 of these Articles of Organization.

3. **PURPOSE**

The purpose for which the Company is organized is to engage in any and all businesses and activities permitted by the laws of the State of Florida. The Company shall have all of the powers vested in a Limited Liability Company organized and existing by virtue of such laws.

4. **MAILING AND STREET ADDRESS OF COMPANY**

The mailing and street address of the place of business in Florida for the Company is: **18610 N. E. 23<sup>rd</sup> Court, North Miami Beach, FL 33180.**

FILED  
02 JUN 19 PM 10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H02000154650 4

H02000154650 4

FILED  
02 JUN 19 PM 4:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

5. **REGISTERED AGENT AND ADDRESS**

The name and address of the initial registered agent in Florida for the  
Company is: **ALAN B. COHN**  
**2021 Tyler Street**  
**Hollywood, FL 33020**

6. **ADMISSION OF ADDITIONAL MEMBERS**

Pursuant to Section 608.4232 of the Act, the Company may admit additional members upon the affirmative vote of a majority in interest of the members holding membership interests of the Company, either in attendance at a duly called meeting of the members at which a quorum exists or by written consent of the members of the Company. Any new member which is approved by the members of the Company as set forth herein shall become a member of the Company upon payment of the contribution to the capital of the Company as established from time to time by the members, and upon such member's agreement to comply with these Articles of Organization, its regulations or guidelines as the members may from time to time determine, in their sole discretion.

7. **CONTINUITY OF BUSINESS**

Upon death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Company, the business of the Company shall not be continued and the Company shall be dissolved, unless the consent of all remaining members of the Company is obtained.

8. **MANAGEMENT**

The Company is to be managed by a Managing Member or Managing Members. The names and addresses of such Managing Members who are to serve as Managing

H02000154650 4

H02000154650 4

FILED  
02 JUN 19 PM 4:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Members until the first annual meeting of members or until their successors are elected and qualified are:

**Sanford A. Shultz, Trustee of the Sanford A. Shultz Revocable Trust Agreement dated 10/28/99**  
**18610 N.E. 23<sup>rd</sup> Court**  
**North Miami Beach, Florida 33180**

**Breann N. Shultz, Trustee of the Breann N. Shultz Revocable Trust Agreement dated 10/28/99**  
**18610 N.E. 23<sup>rd</sup> Court**  
**North Miami Beach, Florida 33180**

9. **RIGHT OF ASSIGNEE TO BECOME A MEMBER**

An assignee of a member's interest in the Company may become a member of the Company and acquire the rights and powers and be subject to the restrictions and liabilities of a member of the Company, upon the affirmative vote of a majority in interest of the members holding membership interests of the Company (excluding the member seeking to transfer his or her interest in the Company) either in attendance at a duly called meeting of the members at which a quorum exists or by written consent of the members of the Company. The rights of the assignee shall be subject to the regulations, if any, and/or such other documents or agreements governing the operation of the Company as may be entered into from time to time, provided such assignment and admission of such assignee as a member complies with the terms and conditions of the regulations of the Company, if any and/or such other documents or agreements governing the operation of the Company as may be entered into from time to time.

10. **RETURN OF CAPITAL**

No member shall have the right to demand the return of his or its contribution to capital except as provided in the Company's regulations or operating agreement, if any, then in existence.

H02000154650 4

H02000154650 4

11. AMENDMENT TO ARTICLES OF ORGANIZATION

Members may adopt, alter, amend or repeal any provision of the Articles of the Organization upon the affirmative vote of a majority in interest of the members of the Company which vote is taken at a duly called meeting of the members at which a quorum is present, or by written consent of the members of the Company.

12. REGULATIONS

Pursuant to Section 608.423(1) of the Act, the members of the Company may adopt, alter, amend or repeal regulations or any provision thereof, upon the affirmative vote of a majority in interest of the members of the Company in attendance at a meeting of the members duly called at which a quorum exists, or by written consent of the members of the Company.

13. AUTHORIZED REPRESENTATIVE

The name and address of the Authorized Representative signing these Articles

is:

**ALAN B. COHN**  
2021 Tyler Street  
Hollywood, Florida 33020

IN WITNESS WHEREOF, the undersigned as Authorized Representative has executed these Articles of Organization this 13 day of June, 2002.

Judith Pugh  
Judith Pugh  
Printed Name of Witness

Linda P. Sullivan  
Linda P. Sullivan  
Printed Name of Witness

ALAN B. COHN  
Authorized Representative

FILED  
02 JUN 19 PM 4:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H02000154650 4

H02000154650 4

STATE OF FLORIDA

COUNTY OF BROWARD

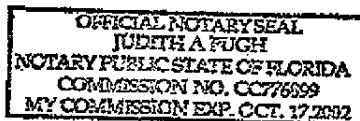
)  
) SS:  
)

ON THIS 13 day of June, 2001, before me personally appeared ALAN B. COHN, the Authorized Representative of 4799 East 11<sup>th</sup> LLC, a Florida Limited Liability Company, to be formed, who is personally known to me to be the individual described in and who executed the foregoing or who has produced N/A as identification, and he/she acknowledged before me that he/she executed the same for the purposes expressed therein.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the county and state aforesaid.

Judith A. Pugh  
Notary Public, State of Florida

My Commission Expires:



FILED  
02 JUN 19 PM 4:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H02000154650 4

H02000154650 4

CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the limited liability company is **4799 East 11th LLC**
2. The name and address of the registered agent and office is:

**Alan B. Cohn**  
**2021 Tyler Street**  
**Hollywood, FL 33020**

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
**ALAN B. COHN**  
Registered Agent

Dated: June 13, 2002

H:\lib\eds\docs\ZZZQ\0009\CORP\418261.WPD

FILED  
02 JUN 19 PM 4:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H02000154650 4

\*\* TOTAL PAGE.07 \*\*