2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 UNIFORM BUSINESS REPORT (UBR) | | | | | | | | APPROVEL AND | | | |
|---|---|--|------------------|------------------------|----------|---|--|--|------------------------------|--|------------|
| DOCUMENT # A9600001085 1. Entity Name 300 ARAGON HOLDING LTD. | | | | | | | FILED 02 MAY 31 PM 2: 34 SECRETARY OF STATE TALL AHASSEE, FEORIDA | | | | 86/8000 |
| | | | | | | | | | | | 2 |
| | | | | | | | | | | | |
| Principal Place of Business 1548 BRICKELL AVE. MIAMI FL 33129-1210 MIAMI FL 33129-1210 | | | | | | | | TALLAHASSE | E.FEU | MUDA | L I |
| 2. Principal P | Place of Busines | 38 | 3. M | lailing Address | | | - | | | | |
| Suite, Apt. #, etc. | | | Sı | Suite, Apt. #, etc. | | | | DUE BY MA | Y 1, 200 | 2 | |
| City & State | | | | City & State | | | 4. FEI Number | 65-0669189 | <u>-</u> | Applied For | |
| Zip | Zip Country | | Zi | Zip Cour | | ntry | The contract of the contract o | | | Not Applicat 8.75 Additional | ole |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent | | | | | |
| | 0. 1100 | | | | | Name | | | | | |
| SALUSSOLIA, PIERO | | | | | | =Street Address | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 1548 BRICKELL AVE. | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| MIAMI FL 33129-1210 | | | | | | | | | | | |
| | | | | | | City | | | FL | Zip Code | |
| 8. The above | named entity | submits this statement for | or the pu | rpose of changing its | register | ed office or regist | ered agent, or both | , in the State of Florida | a. | | |
| | | • | | | | | | | | • Tr . | |
| SIGNATURE . | Signature, typed or | printed name of registered agen | t and title if a | applicable. | | | | | DATE | | |
| 9. Capital Contributions as Shown on record. \$692,000.00 10. Amount of Capital Contributions in FLORIDA to date. | | | | | | | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | | | |
| | | NERAL PARTNER General Partners M | | | | | | | | | |
| 12. | NOIL. | GENERAL PARTNE | | | 13. | | | ADDRESS CHANG | | | |
| DOCUMENT # NAME | P96000044649 300 ARAGON, INC. | | | | STRI | TREET ADDRESS ITY-ST-ZIP | | | | | (9/01) |
| STREET ADDRESS CITY-ST-ZIP | 1548 BRICKELL AVE. MIAMI FL 33129-1210 | | | CITY | | | | | | CR2E003 | |
| DOCUMENT # NAME | | | | | STRI | EET ADDRESS | | | | | 5 |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY | /-ST-ZiP | | | | | |
| DOCUMENT # NAME | | | | | STR | EET ADDRESS | | | | | |
| STREET ADDRESS | <u></u> | | | | CITY | /-ST-ZIP | | <u></u> | · | | _== |
| DOCUMENT # | | | | · | STR | EET ADDRESS | · · · · · · · · · · · · · · · · · · · | | | • | |
| NAME STREET ADDRESS | | | | | CITY | /-ST-ZiP | 10 | ාටටටුල්දුල් | 955 | 51 0 | \neg |
| CITY-ST-ZIP DOCUMENT # | | | | | - | | | -06/06/0 ****526 | | ₩¥¥525.25 | |
| NAME | , | | | | STRI | EET ADDRESS | | ±15.000 | | | |
| CITY-ST- | | | | | CITY | (-ST-ZIP | | | | | |
| DOCUMENT # NAME | [| | | | STR | EET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 1 | | | | | r-ST-ZIP | | | | | |
| indicated | on this report | nformation supplied wit is true and accurate and mpowered to execute the | d that mu | rsionature shall have. | the sam | e legal effect as it | Section 119.07(3)(i) made under oath; | i, Florida Statutes. I fur that I am a General Pa | ther certify artner of th | y that the information le limited partnership | oor |