

**FILED**  
**May 27, 2002 8:00 am**  
**Secretary of State**

05-27-2002 90417 025 \*\*\*150.00

**FOR PROFIT CORPORATION**  
**UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # **486073**  
 1. Entity Name  
**MARSHALL J. BRUMER, M.D., P.A.** ✓

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business  
**3001 N.W. 49th Avenue**  
 Suite, Apt. #, etc.  
**Suite 307**

3. Mailing Address  
**3001 N.W. 49th Avenue**  
 Suite, Apt. #, etc.  
**Suite 307**

DO NOT WRITE IN THIS SPACE

City & State  
**Lauderdale Lakes, FL**

City & State  
**Lauderdale Lakes, FL**

4. FEI Number  
**59-1621124**

Applied For  
 Not Applicable

Zip  
**33313**

Country  
**U.S.A.**

Zip  
**33313**

Country  
**U.S.A.**

5. Certificate of Status Desired

**\$8.75** Additional Fee Required

**DO NOT WRITE IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

Name  
**Marshall J. Brumer, M.D.**  
 Street Address (P.O. Box Number is Not Acceptable)  
**3001 N.W. 49th Avenue**  
**Suite 307**  
 City  
**Lauderdale Lakes FL** Zip Code  
**33313**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: *Marshall J. Brumer MD Pres*

**MAY 01, 2002**

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

**January 1 - May 1 Fee is \$150.00**  
**After May 1 Fee is \$550.00**  
**Amended UBR is \$61.25**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**11. OFFICERS AND DIRECTORS**

TITLE  
**President**  
 NAME  
**Marshall J. Brumer, M.D.**  
 STREET ADDRESS  
**3001 N.W. 49 Ave., LaudLakes FL**  
 CITY - ST - ZIP  
**33313**

TITLE  
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**DO NOT WRITE IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like employment.

SIGNATURE: *Marshall J. Brumer MD Pres*

**May 01, 2002 (954) 484-8990**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone #

CR2E034B (12/01)