2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # N9700000287 COUNTRY CLUB CIRCLE HOMEOWNER'S ASSOCIATION, INC. Principal Place of Business Mailing Address 407 S PACE BLVD P.O. BOX 12587

FILED May 08, 2002 8:00 am Secretary of State

05-08-2002 90135 048 ****61.25

PENSACULA F	-L 32501		32573 32573							
2. Principal Place of Business 3. N				Mailing Address						
Suite, Apt. #, etc.			Sui	Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE			
City & State				City & State			4. FEI Number 59-3434441 Applied For Not Applicable			
Zip Country Zip			****	Country		5. Certificate of Status Desired \$8.75 Additional Fee Required				
6. Name and Address of Current Registered Agent							7. Name and Add	ress of New Registered	Agent	
,		"			N	ame			·· X	
WINDHAM, ROBERT T 407 S PACE BLVD PENSACOLA FL 32501					Si	Street Address (P.O. Box Number is Not Acceptable)				
					City		FL	Zip Coo	e	
SIGNATURE		or printed name of registered agent a	and title if appli	cable. (NOTE:	Registered Age	nt signature recr	uired when reinstating)	DATE		
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FILE NOW: FEE IS \$61.25				9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Added to Feet			\$5.00 May Be Added to Fees	Make Check Payable to Department of State		
10.		OFFICERS AND DIR	ECTORS		11.		ADDITIONS/CHANGE	S TO OFFICERS AND DIF	RECTORS IN	10
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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: