

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 05, 2002 8:00 am**  
**Secretary of State**  
 05-05-2002 90308 033 \*\*\*150.00

**DOCUMENT # F96000002929**

1. Entity Name  
**INTERGRAPH SERVICES COMPANY**

Principal Place of Business  
**ALABAMA**  
**HUNTSVILLE AL 35824**  
**US**

Mailing Address  
**PO BOX 6724**  
**HUNTSVILLE AL 35824**

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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business  
**Alabama**  
 Suite, Apt. #, etc.

3. Mailing Address  
**P.O. Box 6724**  
 Suite, Apt. #, etc.

City & State  
**Huntsville, AL**

City & State  
**Huntsville AL**

Zip  
**35824**

Country  
**USA**

Zip  
**35824**

Country  
**USA**

4. FEI Number  
**62-1478078**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY**  
**1201 HAYS STREET**  
**TALLAHASSEE FL 32301**

7. Name and Address of New Registered Agent

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City  
**FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE   
 Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE **4/5/02**

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P</b> <b>JEFFREYS, DANNY C</b> <b>ONE MADISON INDUSTRIAL PARK</b> <b>HUNTSVILLE AL 35894</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>ST</b> <b>FROST, KEITH</b> <b>ONE MADISON INDUSTRIAL PARK</b> <b>HUNTSVILLE AL 35894</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>C</b> <b>SALTER, WILLIAM E</b> <b>ONE MADISON INDUSTRIAL PARK</b> <b>HUNTSVILLE AL 35894</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>LASTER, LARRY</b> <b>ONE MADISON INDUSTRIAL PARK</b> <b>HUNTSVILLE AL 35894</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>GILLIAM, PENMAN</b> <b>ONE MADISON INDUSTRIAL PARK</b> <b>HUNTSVILLE AL 35894</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/5/02 2567301781**  
 Date Daytime Phone #

CR2E034 (9/01)